

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-025-20,465-20-06 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR C.H. Todd, Inc. KCC LICENSE # 5055  
(owner/company name) (operator's)

ADDRESS 100 South Main, Suite 415 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # ( 316 ) - 264-7566

LEASE Shupe 1-21 "A" WELL# 1-21 A SEC. 21 T. 34S R. 21 (East/West)

SW - SE - NW SPOT LOCATION/0000 COUNTY Clark

2310 FEET (in exact footage) FROM S (N) (circle one) LINE OF SECTION (NOT Lease Line)

3630 FEET (in exact footage) FROM (E) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE 20" SET AT 120 CEMENTED WITH 350 SACKS

SURFACE CASING SIZE 8-5/8" SET AT 872 CEMENTED WITH 800 SACKS

PRODUCTION CASING SIZE 4-1/2" SET AT 4394 CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4264-4274

ELEVATION 1783 T.D. 4400 P.B.T.D. 4345 ANHYDRITE DEPTH 950  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Pull casing and plug per KCC recommendation

RECEIVED  
KANSAS CORPORATION COMMISSION

SEP 20 2004  
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

David Pauly PHONE# (316) 250-2045

ADDRESS 100 S. Main, Suite 415 City/State Wichita, KS 67202

PLUGGING CONTRACTOR Sargent and Horton Plugging, Inc. KCC LICENSE # 31151

ADDRESS RR 1, Box 49BA Tyrone, OK 73951-9731 PHONE # (580) 854-6515

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 9-24-04

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 9-19-04 AUTHORIZED OPERATOR/AGENT: [Signature]  
(signature)

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

C. H. Todd, Inc.  
1000 N. Tyler  
Wichita, KS 67212

September 20, 2004

Re: SHUPE #1-21-A  
API 15-025-20465-00-00  
SWSENW 21-34S-21W, 2310 FNL 3630 FEL  
CLARK COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely  


David P. Williams  
Production Supervisor