

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

API # 15 - 015-01536 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 12-24-1953

Well Operator: NPF Energy Corp KCC License #: 03182  
(Owner / Company Name) (Operator's)

Address: PO Box 3827 City: Tustn

State: Ca Zip Code: 92781-3827 Contact Phone: (714) 543 - 8846

Lease: Corfman Well #: 1 Sec. 21 Twp. 25S S. R. 4  East  West

NW - NW - NW Spot Location / QQQQ County: Butler

330 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: No Record Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Production Casing Size: 5 1/2 Set at: 2570 Cemented with: 50 sx Sacks

List (ALL) Perforations and Bridgeplug Sets: 2569-2576

Elevation: 1343 ( G.L. /  K.B.) T.D.: 2576 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC District Office #2

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? No log received when purchasing lease

RECEIVED  
OCT 06 2004  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Pat H Cochran

NPF Energy Corporation Phone: (714) 543 - 8846

Address: PO Box 3827 City / State: Tustin, Ca 92781-3827

Plugging Contractor: Braden Petroleum Company KCC License #: 32475  
(Company Name) (Contractor's)

Address: PO Box 282 Burden, Ks 67019-0282 Phone: (620) 438 - 2856

Proposed Date and Hour of Plugging (if known?): Not Known

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 09/25/2004 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

12/04

6/05

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

N P F Energy Corporation  
PO Box 3827  
Tustin, CA 92781-3827

October 07, 2004

Re: CORFMAN #1  
API 15-015-01536-00-00  
NWNWNW 21-25S-4E, 330 FNL 330 FWL  
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

  
David P. Williams  
Production Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000