

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

12/04

API # 15 - 015-01540-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 11/18/1962

Well Operator: NPF Energy Corp (Owner / Company Name) KCC License #: 03182 (Operator's)

Address: PO Box 3827 City: Tustn

State: Ca Zip Code: 92781-3827 Contact Phone: (714) 543 - 8846

Lease: Corfman Well #: 5 Sec. 21 Twp. 25S S. R. 4 East West

SW - NW - NW Spot Location / QQQQ County: Butler

990 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

330 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 150 Cemented with: 95 SX Sacks

Production Casing Size: 5 1/2 Set at: 2584 Cemented with: 50 SX Sacks

List (ALL) Perforations and Bridgeplug Sets: MISSISSIPPI NO RECORD OF PERFS

Elevation: 1536 (G.L. / K.B.) T.D.: 2588 PBTD: _____ Anhydrite Depth: _____ (Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC District Office #2

RECEIVED
OCT 06 2004
KCC WICHITA

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? No log received when purchasing lease

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Pat H Cochran

NPF Energy Corporation Phone: (714) 543 - 8846

Address: PO Box 3827 City / State: Tustin, Ca 92781-3827

Plugging Contractor: Braden Petroleum Company KCC License #: 32475 (Contractor's)

Address: PO Box 282 Burden, Ks 67019-0282 Phone: (620) 438 - 2856

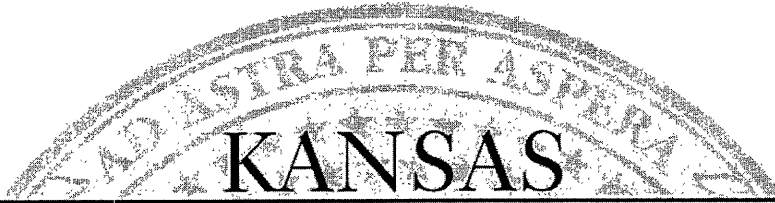
Proposed Date and Hour of Plugging (if known?): Not Known

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 09/25/2004 Authorized Operator / Agent: Pat H Cochran (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

6/03



CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

N P F Energy Corporation
PO Box 3827
Tustin, CA 92781-3827

October 07, 2004

Re: CORFMAN #5
API 15-015-01540-00-00
SWNWNW 21-25S-4E, 990 FNL 330 FWL
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000