

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION**  
*Please TYPE Form and File ONE Copy*

Form CP-1  
September 2003  
**This Form must be Typed  
Form must be Signed  
All blanks must be Filled**

API # 15 - 015-01537-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 06-07-1956

12/04

Well Operator: NPF Energy Corp (Owner / Company Name) KCC License #: 03182 (Operator's)

Address: PO Box 3827 City: Tustn

State: Ca Zip Code: 92781-3827 Contact Phone: ( 714 ) 543 - 8846

Lease: Corfman Well #: 2 Sec. 21 Twp. 25S S. R. 4  East  West

SE - NW - NW Spot Location / QQQQ County: Butler

990 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

990 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 123 Cemented with: 100 SX Sacks

Production Casing Size: 4 1/2 Set at: 2589 Cemented with: 150 SX Sacks

List (ALL) Perforations and Bridgeplug Sets: MISSISSIPPI NO RECORD OF PERFS

Elevation: 1359 ( G.L. /  K.B.) T.D.: 2589 PBSD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_ (Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per KCC District Office #2

**RECEIVED  
OCT 06 2004  
KCC WICHITA**

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? No log received when purchasing lease

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.**

List Name of Company Representative authorized to be in charge of plugging operations: Pat H Cochran

NPF Energy Corporation Phone: ( 714 ) 543 - 8846

Address: PO Box 3827 City / State: Tustn, Ca 92781-3827

Plugging Contractor: Braden Petroleum Company (Company Name) KCC License #: 32475 (Contractor's)

Address: PO Box 282 Burden, Ks 67019-0282 Phone: ( 620 ) 438 - 2856

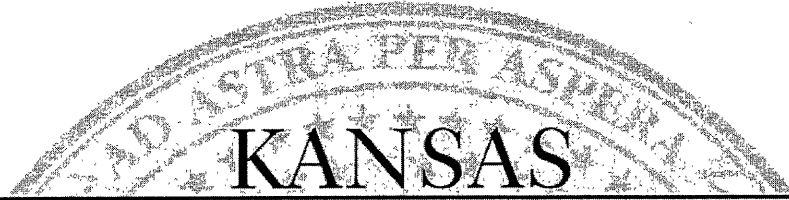
6/05

Proposed Date and Hour of Plugging (if known?): Not Known

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 09/25/2004 Authorized Operator / Agent: \_\_\_\_\_ (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

N P F Energy Corporation  
PO Box 3827  
Tustin, CA 92781-3827

October 07, 2004

Re: CORFMAN #2  
API 15-015-01537-00-00  
SENWNW 21-25S-4E, 990 FNL 990 FWL  
BUTLER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.


Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely



David P. Williams  
Production Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000