## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 211 NORTH BROADWAY

WICHITA, KANSAS

15-137-30083-00-00

AUG 2 6 12 57

CONSERVATION DIVISION

S-26-57

## $\frac{\text{WELL}}{\text{File One Copy}} \, \frac{\text{PLUGGING}}{\text{Form}} \, \frac{\text{APPLICATION}}{\text{FORM}}$

Lease Owner R. W. SHIELDS (Applicant)	_Address	RULE BUILDI	NG WICHITA, KANS
Lease (Farm Name) SMITH		Well No	)1
Well Location sw sw sw			
County Norton	_Field Name	(if any)	WILDCAT
Total Depth 3670	_Oil	GasDr	y Hole X
Was well log filed with application? YES	If not,	explain:	
	restation of the Management of the American section of		The military and the state of t
Date and hour plugging is desired to begin	Augus	т 17, 1957	raken diparamining dan dan disintelah dikan Tanah matan sa barta dan (UNTO MARABA) mendipa
Plugging of the well will be done in accor	dance with t	the Rules and	Regulations of
the State Corporation Commission.			
Name of the person on the lease in charge	of well for	owner M. C	. Helberg
811 N. JONES NORTON, KANSAS			
Plugging Contractor EMPIRE BRILLING			
Plugging Contractor's License No.	IONE		
Address 400 BROWN BUILDING			
Invoice covering assessment for plugging t			
MR. R.W. SHIELDS	_Address	RULE BUILD	ING, WICHITA, KANSA
and payment will be guaranteed by applican		olicant or Act	
PLUGGING	Date A	HAHAT 17 10E	TATE CORPOSE TO LOUGH CONSTRU



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## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

August 21, 1957

Well No.

Lease

Description

ON ON ON

County File No. Morton 

D. W. Striells 30% lade milding

Whatster, Ministr

Dogge "Ter:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Pobty, Box 326, Hays, Kansas

Very truly yours,

Jewel M.

Director of Conservation Division

District Plugging Supervisor