

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

FEB 27 1967

2-27-67  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

15-137-30071-00-00

Lease Owner DANE G HANSEN TRUST

Address BOX 187, LOGAN, KANSAS 67646

Lease (Farm Name) LUTZ-WILTROUT Well No. #1

Well Location APPROX C NE Sec. 26 Twp. 4S Rge. 21 (X) (W) W

County NORTON Field Name (If any) \_\_\_\_\_

Total Depth 3588' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A D & A

Was well log filed with application? YES If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 10:00 P.M. FEB. 17, 1967

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations LOWELL MOORE

Address PLAINVILLE, KANSAS

Plugging Contractor C-G DRILLING COMPANY License No. \_\_\_\_\_

Address 107 RULE BUILDING, WICHITA, KANSAS 67202

Invoice covering assessment for plugging this well should be sent to DANE G HANSEN TR

Address P O BOX 187, LOGAN, KANSAS 67464

and payment will be guaranteed by applicant.

C-G DRILLING COMPANY.

Signed: Phyllis McJannet  
Applicant or Acting Agent

Date: FEB 23, 1967

State of Kansas



ROBERT B. DOCKING Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

15-137-30071-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

February 20, 1967

WELL PLUGGING AUTHORITY

Dane G Hansen, Trust  
Logan, Kansas

|                     |                      |
|---------------------|----------------------|
| Well No.            | 1                    |
| Lease               | Wilttrout-Lutz       |
| Description         | APP C NE 26-4-21W    |
| County              | Norton               |
| Total Depth         | 3588'                |
| Plugging Contractor | C-G Drilling Company |

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. F. Roberts, Administrator

Mr. W. L. Nichols Box 157 Morland, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.