

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

15-137-20149-00-00

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 11-1-79 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BAIRD OIL CO, INC. OPERATORS LICENSE NO. 5352

ADDRESS box 428, Logan, KS 67646 PHONE # (913) 689-7456

LEASE (FARM) Nichol WELL NO. #1 WELL LOCATION 350' EC. of N/2-N/2-SE COUNTY Norton

SEC. 11 TWP. 4s RGE. 21W  OF  (W) TOTAL DEPTH 3560' PLUG BACK TO \_\_\_\_\_

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 249' CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE 4 1/2" SET AT 3618' CEMENTED WITH 235 SACKS

PERFORATED AT 3564-3441-3424

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

Will pull and plug well according to the rules and regulations of the state of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JIM R. BAIRD

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 6 1987  
PHONE # (913) 689-7456  
3-6-87

ADDRESS box 428, Logan, KS 67646 CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/87

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

3-4-87

DATE: \_\_\_\_\_

6



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 6 '87

EXPIRES

March 6, 1987

### WELL PLUGGING NOTICE

Nichol #1  
350'E N/2 N/2 SE  
Sec. 11-04S-21W  
Norton County

Baird Oil Company, Inc.  
Box 428  
Logan, KS 67646

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).