JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY JAMES B. DOUGLAS

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

AUG 1 9 1980

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202 CONSERVATION DIVISION Wichita, Kansas

8-19-80

Dog	70	81	90	

Mr. Ed Con	of Thu-	nderbird Drlg.	Co has this
date requested per	rmission to plug th	he following describe	d well:
Mr. (20)	guarant	tees payment of the p	lugging fee.
Operator's full No	ame: Thunde	or. Dolg. Co	ation constanting contents of the other contents of the conten
Complete Address:	Box. 18 40;	7 Wichita	Je.
		Well No. 3	
		Sec. <u>36</u> Twp. <u></u> Rg	
County:	Vorton:	Total Depth 38/3	<u>3</u> 011 Well
3	-	1D & AXLos	
Mr. Cook	was instr	ructed to plug the we	ll as follows:
Pump D	enn. drills.	Tem	
	. 50/50 Por 6		
30.	•		Bridge To 40.
10.	1	40	20.
5.	,,	(11	Rathole.
			Charles Charles and Company of the C

Very truly yours,

Conservation Division Agent