

15-137-20080-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION

JUL 7 1972

CONSERVATION DIVISION Wichita, Kansas

7-7-72

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr. Buchheister | of | J. O. | Farmer, L | nc. has | this |
|------------------------------------------------------------------------|------------|--------|-------------|----------------|------------|
| date requested permissi | on to plug | the f | ollowing de | escribed well: | ; |
| Mr. Buchheister | guar | antees | payment o | f the plugging | g fee. |
| Operator's full Name: John O. Farmer, Inc. | | | | | |
| Complete Address: 370 W. Wichita, Ks. | | | | | |
| Lease Name: | Harting | | Wel: | No. 1 | |
| Location: SE SE | | S | ecll_Twp | 4 Rge | (E) (W) 23 |
| County: Norton | | • | rotal Depti | 1 3670 ° 0i1 v | Vel1 |
| Gas WellInput Well | swd w | el1 | D & A_X | Lost Hole | |
| Mr. Buchheister | was in | struct | ed to plug | the well as f | collows: |
| Gun pits, circulate hea | | | | | |
| 100 cu ft of cmt. Heavy mud to 230° set cementing plug and displace | | | | | |
| 30 cu ft of cmt. Heavy mud to 40° set cementing plug, 1/2 sk hulls and | | | | | |
| 10 cu ft cmt to base of | cellar. | | | | |
| | | | | | |

Very truly yours,

Seo 7 Wassey
Conservation Division Agent