

DISTRICT CONSERVATION AGENT'S REPORT

15-137-00078-00-00

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW SW SW

SEC. 10 TWP. 4 RGE. 21W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease ~~Lowry~~ Lowery

Operator Murfin Drg Co Address Wichita, Kans

Field _____ County Norton

Total Depth 3788 Feet.

(Describe briefly the manner in which the well was plugged)

8 5/8" at 218' circulated with cement.

Filled with heavy mud to 200', set cementing plug, 1/2 sack
hulls and 15 sax cement, filled with mud to 40', set cementing
plug, 1/2 sack hulls and 10 sax cement to bottom cellar .

RECEIVED

STATE CORPORATION COMMISSION

PLUGGING

FILE SEC. 10 T. 4 R. 21W
BOOK PAGE 112 LINE 5
CONSERVATION DIVISION
Wichita, Kansas

OCT 1 1951

Edmond Lee
District Conservation Agent

Date 9-28-51

10-1-51