## STATE OF KANSAS STATE CORPORATION COMMISSION

15-137-20082-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichitz. Kansas

## WELL PLUGGING RECORD

Wichita, Kansas		TON	County	. Sec. 26	Twp. 4S Rge	23W (E) (W)	
NORTH		E/CNW%SW%" o	r footage from	n lines C	SE SE		
	Lease Owner Lease Name	TEAT A TOTO II I		INC.		_ Well No	
	Office Address			Russell.	Kansas	67665	
<del> </del> -	Character of W	Vell (completed a				<u>Hole</u>	
	Date well com	pleted	<u>7 -</u>	11-72		19	
	•	plugging filed		·11-72		19	
		plugging approve		es 11-72	· · · · · · · · · · · · · · · · · · ·	19	
		Plugging commenced         7-11-72         19           Plugging completed         7-12-72 3:30 a.m.         19					
		ndonment of well					
	If a producing	well is abandone	d, date of las	t production		19	
Locate well correctly on above					or its agents bef	ore plugging was com-	
Section Plat	menced?		ye Taa Ma				
Name of Conservation Agent who su	pervised plugging of thi	is well	тео ма	issey, n	ays, Kans		
Show depth and thickness of all water			Bottom		. Total Depth of	WellFeet	
_		us.					
OIL, GAS OR WATER RECOR	NDS					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT	
					-		
		<del>                                     </del>					
		<del> </del>			<del> </del>		
		1					
	·						
	1 20 sx. "						
	STATE CORPORATION						
		JUL 1.0 4000					
				CONIC	0 19/2		
		CONSERVATION DIVISION Wichita, Kare					
		Wichita, Kansas					
				· · · · · · · · · · · · · · · · · · ·	r	7-16-72	
						7812	
Name of Plugging Contractor	(If additional	l description is neces. Farmer,	ary, use BACK o	of this sheet)			
Address	P.O. B	ox $352$ , R	ussell	Kansas	67665		
CITATION VANCAC			DIIGGEI	<b>T</b>			
STATE OF KANSAS	, COU	JNTY OF	RUSSEL		, SS.		
well, being first duly sworn on oath	. says: That I have kn	owledge of the f	mpioyee or ov acts statemar	wner) or (ow	ner or operator)	of the above-described	
above-described well as filed and th	at the same are true ar	nd correct. So h	elp me Gød.	ics, and matte	as nerem contan	ned and the log of the	
and the CA China			XIDIN	VO. 0	Brull	/	
Surice F. W. C. J. P. C. S. P. C.		(Signature)	1/2/10				
MATA		<b>€</b>	O. Box	352, R	ussell, K	ansas 67665	
SUBSCRIBED AND SWORN TO be	fore me this 17th	day of	Ju1	у	10	72	
D. D				21.1	0 1		
My commission aurille	15-75		olon Ca	nlace	carldon	Notary Public.	
My commission expires	4.2. 1.3.	п	elen Ca	IISON		<b>v</b> = <del></del>	
COM L CONT		ROBERTS OF HUTCHI	NSON				