

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-137-20,398-0000

LEASE NAME Sproul

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

330 Ft. from E Section Line

LEASE OPERATOR Hummon Corporation

SEC. 4 TWP. 4S RGE. 23 ~~XXXX~~ (W)

ADDRESS 200 W. Douglas, Suite 1020, Wichita, KS 67202

COUNTY Norton

PHONE#(316) 263-8521 OPERATORS LICENSE NO. 5050

Date Well Completed 12/1/95

Character of Well D&A

Plugging Commenced 12/2/95

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/2/95

The plugging proposal was approved on December 2, 1995 (date)

by Ed Schumacher (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation NA Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	348'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/215sx 60/40 Poz., 6% Gel, as follows: 20sx @ 3910', 20sx @ 2095'

100sx @ 1290', 40sx @ 405'

10sx @ 40' w/plug, 10sx in rat hole

10sx in mouse hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Nebraska Drilling Company License No. 31730

Address 401 First State Bank Bldg, P.O. Box 370, Gainesville, TX 76241-0370

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Hummon Corporation

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Byron E. Hummon, Jr.

~~XXXXXXXXXXXXXXXXXXXX~~ (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Byron E. Hummon, Jr.

(Address) 200 W. Douglas, #1020, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 12th day of January, 19 96

JAN 7 1996

Scharla L. Herrington

Notary Public

My Commission Expires: May 11, 1996

