

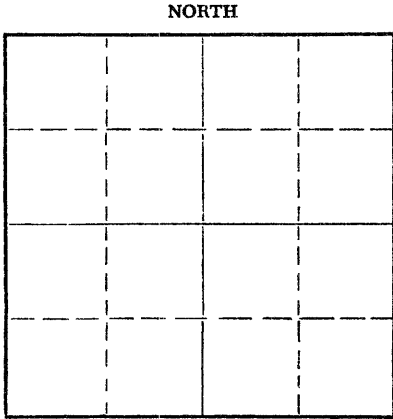
STATE OF KANSAS  
STATE CORPORATION COMMISSION

15-137-20080-00-00

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Norton County. Sec. 11 Twp. 4S Rge. 23W (E) (W)  
Location as "NE/CNW%SW%" or footage from lines C SE SE  
Lease Owner JOHN O. FARMER, INC.  
Lease Name HARTING #1 Well No. \_\_\_\_\_  
Office Address P.O. Box 352, Russell, Kansas 67665  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 7-5-72 19\_\_\_\_  
Application for plugging filed 7-5-72 19\_\_\_\_  
Application for plugging approved 7-5-72 19\_\_\_\_  
Plugging commenced 7-5-72 19\_\_\_\_  
Plugging completed 7-5-72 3:00 p.m. 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey, Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plug #1 850' 100 Cubic Ft.  
#2 230' 20 " "  
#3 40' 10 " "

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 12 1972  
CONSERVATION DIVISION  
Wichita, Kansas

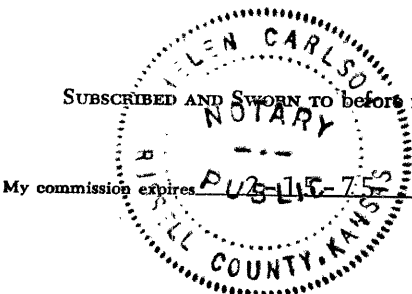
7-12-72

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor JOHN O. FARMER, INC.  
Address \_\_\_\_\_

STATE OF KANSAS, COUNTY OF RUSSELL, ss.  
\_\_\_\_\_  
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John O. Farmer  
P.O. Box 352, Russell, Kansas 67665  
(Address)

SUBSCRIBED AND SWORN TO before me this 10th day of July, 1972



Helen Carlson  
Helen Carlson Notary Public.