STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Internet on Completely
Make Required A. idavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	1	Norton	Count	y. Sec. 11 7	Twp. 4S Ree	(E)	$\frac{23}{(\mathbf{W})}$
Wichita, Kansas 67202 NORTH	Location as "NI	E/CNW%SW%"			WN WN WN		
HOKIN	Lease Owner			il Compar	<u>ay</u>		
100	Lease Name	`]	Harting			Well No.	1
	Office Address_		<u>1130 Wi</u>	chita Pla	aza, Wich	nita, K	s.
	Character of W	ell (completed	as Oil, Gas o	r Dry Hole)		<u> Hole</u>	
i i	Date well comp	pleted			May	30,	19 <u>_71</u>
	Application for	plugging filed_					19
	Application for	Application for plugging approved 19. Plugging commerced May 30, 19.71					
	Plugging comm						$-19\frac{71}{71}$
	Plugging compl				T>	30, Hole	19 71
	Reason for abar	donment of we	ll or producin	g formation	. рт у	11016	
	**C 1		1 1			A	7.0
i	If a producing Was permission				, and the second		19
Locate well correctly on above	menced?	Yes	(W. L.]	Nichols o	of Morla	nd)	3 was com-
Section Plat Name of Conservation Agent who	armamiand plugging of thi	a weall					
Producing formation		epth to top	Botton	m	Total Depth o	f Well 37	14 Feet
Show depth and thickness of all w							,
_							
OIL, CAS OR WATER REC	OKDS					CASING R	ECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLE	דעם כ
	Surface	0	328'	8-5/8"	328'		
	Casing						
				<u> </u>			
						<u></u>	***************************************
All the state of t							
	Heavy Mud f Plug & 70 s Plug & 20 s 2 sax Hulls Cement to B in Rat Hole	ax <u>Cemen</u> ax <u>Cemen</u> , Plug B ase of C	t; Mud t; Mud ridged ellar;	to 340 Fe to 40 Fe & 10 sax 2 sax Ce @ 9:30 RE STATE CORPO	eet; ment P.M. CEIVED DRATION COMM	,	
		CONSERVATION DIVISION Wichita, Kansas					
					(0-2-	7/

			1440-1440-1440-1440-1440-1440-1440-1440				
			dypo-pagamenta ang aga pada ya fanda ka mang amang amang ang ang ang ang ang ang ang ang ang				

*	(If additional	description is nece	essary, use BACI	K of this sheet)		Annual transfer of the second	/#
Name of Plugging Contractor	HOWCO			-	,		
Address	Box 339, Ha	ys, Kans	as				
A series of the control of the contr							
STATE OF KANSAS	COL	NTY OFS	EDGWICK				
Clarence Michae	l of Sage Dril	ling Co.	employees	roman) sauckmen	, SS.	lenfakkasa lene	errikarankeri
well, being first duly sworn on o	ath, says: That I have kn	owledge of the	facts. statem	ents, and matte	rex rexuperator.	vined and the	e-described
above-described well as filed and	that the same are true ar	ad correct. So	help me God		as actom conta	mou and the	, rog or the
OT A DEST			00.		12 · · · 1:	a . 0	
いしたできる		(Signature)		men)	www	ary_	
OBLIC .		50	<u> </u>	ng Bldg.		a, Kans	as
SUBSCRIBED AND SWORN TO	before me this 1st	day of_		June	(Address)	71	_
		uay or			Jan, 19,	1	1
CK CO Time	06 70-1	\subseteq	Spen	rel/X	IN	ules	
My commission expires November	er 26, 1974.		Loui	se K. Whi	itted ·	- Notar	y Public.