

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-137-20,406-00-00

LEASE NAME #1-10 Henry

WELL NUMBER #1-10

4680 Ft. from (S) Section Line

1920 Ft. from (E) Section Line

SEC. 10 TWP. 4S RGE. 23W (E) or (W)

COUNTY Norton

Date Well Completed 11-23-97

Plugging Commenced 11-23-97

Plugging Completed 11-24-97

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Mull Drilling Co. Inc.

ADDRESS P.O. Box 2758 - Wichita, Kansas 67201

PHONE# (316) 264-6366 OPERATORS LICENSE NO. 5144

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on November 20, 1997 (date)

by Hubert Deines (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation None Depth to Top _____ Bottom _____ T.D. 3750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|----------------|------|----|--------|---------|------------|
| | Surface Casing | | | 8 5/8" | 219' KB | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set P&A as follows: 25sx @ 1945', 100sx @ 1250', 40sx @ 270', 10sx @ 40', 15sx in rathole, (total 190sx) of 60-40 poz, 6% gel w/1/4# FS/sx. Plugging completed @ 6:15 AM on 11-24-97.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pickrell Drilling Company, Inc. License No. 5123

Address 110 N. Market, Suite 205 - Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Mull Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.

Scott E. Hampel, VP-Production & Engineering for Mull (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE OF Kansas
1-21-98
JAN 21 1998

(Signature) Scott E. Hampel

(Address) P.O. Box 2758 Wichita KS 67201-2758

SUBSCRIBED AND SWORN TO before me this 12th day of January, 19 98

TANNIS L. TRITT
Notary Public - State of Kansas
My Appt. Expires 3-26-99

Tannis L. Tritt
Tannis L. Tritt Notary Public

My Commission Expires: 3-26-99