

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 137-20,349-00-00

LEASE NAME Reich

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 4 TWP. 4 RGE. 23 ~~XXXX~~(W)

COUNTY Norton

LEASE OPERATOR Allen Drilling Company

ADDRESS Box 1389, Great Bend, KS 67530

PHONE#(316)793-5681 OPERATORS LICENSE NO. 5418

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 12-13-84

Plugging Commenced 12-13-84

Plugging Completed 12-13-84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Hays, Marion Schmidt

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3964

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	387	8 5/8	380	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

185 sks 50/50 poz, 6% Gel 3% CC

40 sks @ 2100', 100sks @ 1310',

25 sks @ 400', 10 sks @ 40',

10 sks @ rathole 1 sack Flo Seal

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson (Employee of Operator) ~~xxxxxx~~ of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

(Address) Box 1389, Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 18th day of Dec, 19 84

My Commission Expires: _____



STATE CORPORATION COMMISSION

JAN 08 1985

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4
Revised 08-84