

15-137-00017-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

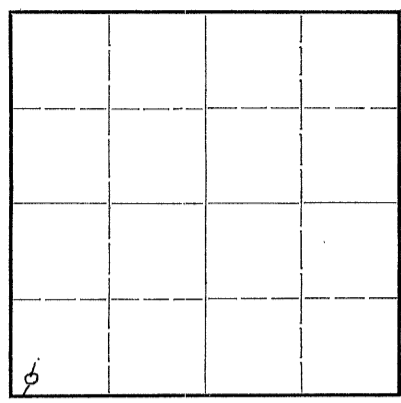
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

Norton County. Sec. 3 Twp. 4 Rge. 23 (E) W (W)  
Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SWc SW $\frac{1}{4}$   
Lease Owner: Allan & Aylward  
Lease Name: Allan & Aylward Comstock Well No. #1  
Office Address: 921 Union National Bank Bldg., Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole): Dry & abandoned  
Date well completed: September 4 19 44  
Application for plugging filed: September 5 19 44  
Application for plugging approved: September 5 19 44  
Plugging commenced: September 5 19 44  
Plugging completed: September 5 19 44  
Reason for abandonment of well or producing formation:  
No commercial oil showings  
If a producing well is abandoned, date of last production: 19  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well: Eldon S. Petty  
Producing formation: Depth to top: Bottom: Total Depth of Well: 3,900 Feet  
Show depth and thickness of all water, oil and gas formations.

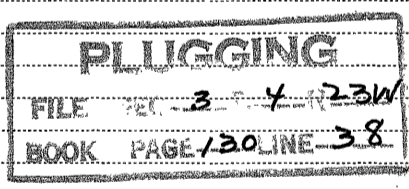
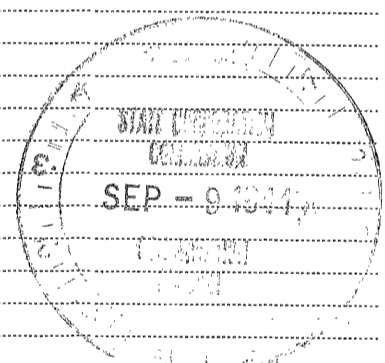
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8-5/8"	394'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

3900' to 400' - heavy rotary mud  
400' to 340' - 15 sx cement - solid plug  
340' to 40' - heavy rotary mud  
40' to surface - 10 sx cement



9-9-44

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to: Thos. H. Allen  
Address: 921 Union National Bank Bldg., Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Thos. H. Allen

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Thos. H. Allen

921 Union National Bank Bldg., Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of September, 19 44

Notary Public.

My commission expires: May 12, 1948