15-137-20053-00-00 Form CP-4

Cive All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Commission

WELL PLUGGING RECORD

| 212 No. Market | Nor | | | | | | |
|--|--|---|--|--|---|--|--|
| Wichita, Kansas NONTH | Location as "NE | 3/ 10 t 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | a restanting the | Sing attack by | NW NW SW | <u>23</u> (E)(' | |
| | Lease Owner | TT | inswort | <u>a</u> | | ref | |
| | 1 | Lease Name Harting Well No. 5 Office Address 310 Brown Building Wichita, Kansas | | | | | |
| | Office Address_ | ell (completed a | PROPERTY AND AND AN ARTHUR AND ARTHUR | THE RESERVE OF THE PARTY OF THE | | | |
| | Date well comp | | s On, Gas t | X 1719 FXOIG) | | 19 | |
| i l | | plugging filed | | 12-1-70 | | | |
| | | plugging approve | | 12-2-70 | | 19 | |
| | | enced | | 12-16-70 | | 19 | |
| | | eted | | | | 19 | |
| | Reason for aban | donment of well | or producin | g formation | | | |
| | Y.C. and Justice 1 | well is abandona | d data at l | | | | |
| | | | | | | re plugging was c | |
| Locate well correctly on above Section Plat | menced? | | | Yes | | progama | |
| ne of Conservation Agent who su | pervised plugging of this | s well | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | W. L. Nich | | | |
| ucing formation | D | epth to top | Botto | m | Total Depth of | Well 3706 | |
| v depth and thickness of all water | er, oil and gas formation | ıs. | | | 1 | | |
| OIL, CAS OR WATER RECOR | RDS | | | | C | CASING RECORD | |
| | CONTENT | FROM | TO | SIZE | OUT IV | PULLED OUT | |
| FORMATION | CONTENT | rkun | 10 | 8 5/8 | 205 | None | |
| | | - | | 5 1/2 | 3696 | 1412'.34 | |
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| Plugged of Had 14" te joints of | ement or other plugs we set. f bottom with 3 ension. Shot ca | 30 gallons asing at 20 Cementing | of sand 18 and | and 5 sack | ts of cementid down 45 | fe | |
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