

15-137-20343-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

#4 API NUMBER \_\_\_\_\_

LEASE NAME Dean Hager Estate

WELL NUMBER #1-27

3630 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 27 TWP. 4S RGE. 25 <sup>XX</sup>(E) or (W)

COUNTY Norton

Date Well Completed 3-15-85

Plugging Commenced 10-06-87

Plugging Completed 10-08-87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Maxus Exploration Company

ADDRESS P. O. Box 400, Amarillo, TX 79188-0001

PHONE#(806) 371-4542 OPERATORS LICENSE NO. 9123

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #6, 2301 E. 13th, Hays, KS 67601

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Lansing/Kansas City Depth to Top 3628 Bottom 3643' T.D. 3995'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	335	-0-
				4 1/2"	3990	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pumped 5 bbls. Econolite; 5 bbls Econolite w/cottonseed hulls followed by 71 bbls Econolite. Total of 150 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 5287

Address Box 47, Oberlin, KS 67749

STATE OF Texas COUNTY OF Potter, ss.

Carl A. Burgman (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Carl A. Burgman

(Address) P. O. Box 400, Amarillo, TX 79188-0001

SUBSCRIBED AND SWORN TO before me this 13th day of October, 19 87

Patti Jones Notary Public  
My Commission Expires: 5-06-89

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 15 1987 10-15-87