

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-137-20338-00-00

LEASE NAME Lloyd Heikes

WELL NUMBER #1-26

SPOT LOCATION 330 FSL & 1400 FEL  
SEC. 26 TWP. 4S RGE. 25 (K) or (W)

COUNTY Norton

Date Well Completed 5-31-84

Plugging Commenced 5-31-84

Plugging Completed 5-31-84

TYPE OR PRINT

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Diamond Shamrock Exploration Company

ADDRESS P. O. Box 631, Amarillo, Texas 79173

PHONE # (806) 378-3848 OPERATORS LICENSE NO. 9123

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 7

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3950

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Arbuckle				8 5/8	327	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

#1 - 3920 - 3845 25 sx 50/50 Poz

#2 - 2090 - 2015 25 sx 50/50 Poz

#3 - 1360 - 1060 100 sx 50/50 Poz

#4 - 350 - 250 40 sx 50/50 Poz

#5 - 40 - 0 10 sx 50/50 Poz Rat Hole 10 sx

(If additional description is necessary, use BACK this form.)

Name of Plugging Contractor Murfin Drlg. Co. License No. 6033

Address 250 N. Water, Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 14 1984  
CONSERVATION DIVISION  
Wichita, Kansas

6-14-84

STATE OF Texas COUNTY OF Potter, ss.

Todd Lovett (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) Todd Lovett

JUN 14 1984

(Address) P. O. Box 631, Amarillo, Tx

SUBSCRIBED AND SWORN TO before me this 8th day of June, 1984  
Wichita, Kansas

Patti Jones  
Notary Public

My Commission expires: 5-06-85 Patti Jones