15-137-20172-00-00



JOHN CARLIN R. C. LOUX JANE T. ROY

Governor Chairman Commissioner WILLIAM G. GRAY
Carol J. Larson, Executive Secretary

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Mr. Wayne. Shively of Abercranbie Drlg, Inc. has this
date requested permission to plug the following described well:
Mr. Shively guarantees payment of the plugging fee.
Operator's full Name: Baird O'/Co.
Complete Address: Box 7 - Logan, Ks.
Lease Name: Adee. Well No. #1
Location: NE-NE-NE- Sec. 19 Twp. 4 Rge. 21 (E) (W) W
County: Norton. Total Depth 3640 0il Well
Fump down dr. 1/s feme
Pamp down In 1/s teme
60 9x cem. 50 Paz 60, Gelia 840.
31. 11 " " 940 Br. dg o To 40 Chita Kapenson
10 " " 40 To 0.
5 " " 17 Rathola.

Very truly yours,

Conservation Division Agent