15-137-20225-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	
Mr. Steve. Morrison	of Ozark Enterprises. has this
date requested permission to plug	the following described well:
	k Enterprises.
Complete Address: Box. 427	Logan. Ks.
Lease Name: <u>Lutz Wil Tra</u>	well No. #/-
Location: _ C N/2 - NE_	Sec. 26 Twp. 4 Rge. 21 (E)
County: Norton.	Total Depth: 3635
Abandoned Oil Well Gas Well	l Input Well SWD Well D&A
Other well as hereafter indicated	
Mr. Morrison	was instructed to plug the well as follows:
Pump down dri	1/5/2-
60 sx com. 50/50 Po.	
30	240. Bridge To Yo'
10 "	40° to.
5 ".	17 Botho PATE CORPORATION COMMISSION
	APR - 3 1981
	Very truly yours, CONSERVATION DIVISION Wichita, Kansas
	Constitut Balthani
	Conservation Division Agent