

15-147-20316-00-00

FORM CP-4

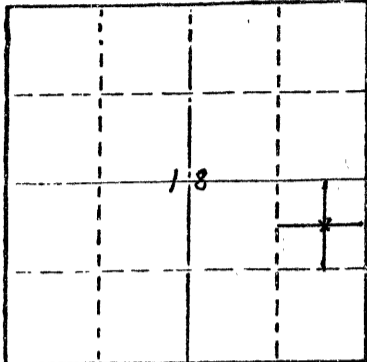
RECEIVED
STATE CORPORATION COMMISSION
MAY 15 1981
Wichita, Kansas
CONSERVATION DIVISION

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Phillips County, Sec. 18 Twp. 4S Rge. 18 XX/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines 100' W C NE SE



Locate well correctly on above
Section Plat

Lease Owner Wayne Hanchett
Lease Name _____ Well No. 1
Office Address 410 17th, Ste 410, Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole
Date Well completed 3/22/81 19
Application for plugging filed 3/22/81 19
Application for plugging approved 4/27/81 19
Plugging commenced 3/22/81 19
Plugging completed 3/22/81 19
Reason for abandonment of well or producing formation _____

Dry Hole
If a producing well is abandoned, date of last production _____ 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation NA Depth to top _____ Bottom _____ Total Depth of Well 3510'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		Surface	250	8 5/8"		
		251	3510	4 1/2"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Plugged well as follows: 1st plug 840' w/65 sx, 2 nd plug 240' w/30 sx, 3rd plug 40' (1/2 sx hulls) 10 sx all cement 50/50 poz 6% gel.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Banner Drilling

STATE OF KANSAS COUNTY OF PHILLIPS, ss.
Cherokee Petroleum Corporation (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Courtney E Cook
410 17th Street, Suite 2300, Denver, CO 80202
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of MAY, 19 81

My commission expires 12-14-84

Phyllis R Phillips
Phyllis R. Phillips Notary Public.