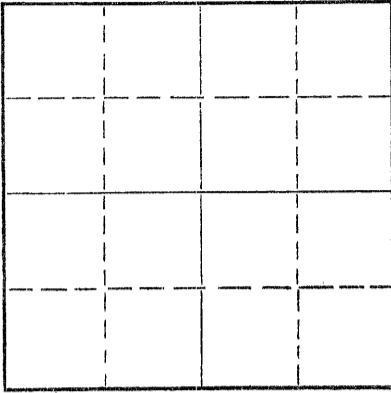


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Phillips County. Sec. 18 Twp. 4 Rge. 18 (X) (W)
Location as "NE/CNW/SW" or footage from lines SE NW NE
Lease Owner Sam P. Wallingford, Inc.
Lease Name Bredemeier Well No. 2
Office Address 304 Colorado Derby Bldg., Wichita, Ks.
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed 6-1 19 62
Application for plugging filed 6-1 19 62
Application for plugging approved 6-1 19 62
Plugging commenced 6-1 19 62
Plugging completed 6-1 19 62
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3483' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	164'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug @ 540' w/20 sx cement
Middle plug @ 160' w/15 sx cement
Top plug @ 35' w/ 10 sx cement

RECEIVED
STATE CORPORATION COMMISSION
JUN 5 1962
06-05-1962
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Woodman & Iannitti Drilling Co.
Address 714 Union Nat'l. Bldg., Wichita

STATE OF Kansas, COUNTY OF Sedgwick, ss.
K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman
714 Union Nat'l. Bldg., Wichita
(Address)

SUBSCRIBED AND SWORN TO before me this 4th day of June, 19 62

My commission expires Oct. 10, 1963
Frances H. Solomon
Frances H. Solomon Notary Public.

INVOICED

DATE 6/6/62
INV. NO. 5110-W