Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: AE	BERCROMBIE ENERGY	API Number: 15 - 081-21548-00-00					
Address: 150 N. MAIN, SUITE 801, WICHITA, KS 67202					Lease Name: HILT		
Phone: (316) 262 -1841 Operator License #: 32457					Well Number: #1-35		
Type of Well: D&A (Oil, Gas D&A, SWD, E The plugging propose	ENHR, Water Supply Well, Cathod al was approved on: 09-28-;	Do lic, Other) 2004	ocket #:	WD or ENHR) (Date) t Agent's Name)	Spot Location (QC 760 Feet from 700 Feet fro	QQQ): C	Section Line t Section Line
	s): List All (If needed attach and			,	County:	09-28-04	
Depth to Top: Bottom: T.D					Date Well Completed: 09-28-04 Plugging Commenced: 09-28-04 Plugging Completed: 09-29-04		
Depth to Top: Bottom: T.D							
	Depth to Top:	Botto	om:	T.D	Plugging Complete	ed: 00 20 04	
Show depth and thick	ness of all water, oil and gas	formations.					W
Oil, Gas	oduction)						
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface Casing		1865'	8 5/8"	1853'	0'	
Plugged D&A - 1 sks., 5th plug (manner in which the well is place plugs were used, state the st plug @ 3200' w/100 s @ 40' w/10 sks., 15 g down @ 7:00 a.m. 09-	character on the sks., 2nd pasks. in r	f same depth polug @ 1880	laced from (botto w/50 sks., 3	om), to (top) for each rd plug @ 800' w/	plug set. '50 sks., 4th plug @ 3	350' w/40
070 gei. Last plut	g down @ 7.00 a.m. 09-	29-04.				OC,	K//
	ntractor: Abercrombie RTI				License #: 30	275 sks. 60/40 P	204
Address: 150 N. N	Main, Suite 801, Wic	hita, KS	67202				, />
Name of Party Respor	nsible for Plugging Fees:	bercron	nbie Energ	y, LLC		•	14
State of KANSAS	County, S	SEDGWI	CK	, SS.			
Don W. Beaucha	mp				Omenates) (October		
sworn on oath, says: T same are true and core	That I have knowledge of the frect, so help me God.	acts stateme	ents, and matte	rs herein contain	ned, and the log of the	r) on above-described well e above described well is a	, being first duly is filed, and the
DEBORAH K. A Notary Public - S My Appt. Expire	AMMERMAN State of Kansas (A SB-1-2008			Suite 801, Wi	ichita, KS 67202	aug .	
	SUBSCRIBED and SV		efore me this I	day of (Commission Expires:	3-1-200	, <u>20 04</u>
		Notary Pu	ıblic	iviy	oommission ⊏xpires:_	<i></i>	

