Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: M.E. Klein & A		API Number:15 - 051-2076300 ~○○				
Address: 1818 W. Lindsay Bldg. C-180 Norman, OK 73070				Lease Name: Her1		
Phone: (405) 627-0669 Operator License #: 31933				Well Number:		
011 Type of Well: Docket #:				'Spot Location (QQQQ): C - SW - NE - NW/4		
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or, ENHR)				4290 Feet from	North / X	South Section Line
The plugging proposal was approved on:(Date)				3630 Feet from X East / West Section Line		
by: Jay Pfiefer (KCC District Agent's Name)				, 25 1	Last / L	west Section Line
Is ACO-1 filed? Yes No If not				Sec Twp County:E11is		East West
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed: 9-17-71 Big 24-04		
Depth to Top: Bottom: T.D				Date Well Completed	8-11-0/	3'76
Depth to Top: Bottom: T.D.				Plugging Commenced: 8-12-04 Plugging Completed: 8-12-04		
Depth to Top: Bottom: T.D. 3762 Plugging Co					8-12-04	
Show depth and thickness of all water, oil and	gas formations.					
Oil, Gas or Water Records		C	asing Record (Surf	ace Conductor & Produ	uction)	
Formation Content	From	То	Size	Put In	Pulled Out	
			8-5/8"	1375'	None	
			5 - 1/2 "	3658'	2790 '	· ·
						The state of the s
Plugged off bottom with sa pulled up to 2000', pumped 40 sacks cement and 100# h	nd to 3480 100 sacks	e cement a	acks cemen nd 300# hu	t. Cut 5-1, 11s, pulled	/2" casing up to 1375	, pumped
Pulled up to 200' and circ	ulated cem	ent to su	rface 60/	40 pag 109	col Di	and 100# hulls
						gging Complete
Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529 Address: P.O. Box 467 Chase, Kansas 67524						RECEIVED
Name of Party Responsible for Plugging Fees:		***************************************	Inc. M.E.	Klein : Asso	c. The F	NUG 2 5 2004 PS
State of Kansas County, Rice ss.						CC WICHITA
Mike Kelso						6
sworn on oath, says: That I have knowledge of same are true and correct, so help me God.	the facts stateme	nts, and matters	(Employee of Open herein contained,	erator) or (Operator) or and the log of the a	on above-described we	d well, being first duly all is as filed, and the
	(Signature)	10ch				
	(Address)	P.O. Box (467 Chase	e, Kansas 67	524	
SUBSCRIBED an	d SWORN TO be	rapero	5th day of Aug	gust	-	IC - State of Kansas HERZBERG
Mail to: KCC - C	onservation Div	vision, 130 S. N	Market - Room 2	078, Wichita, Kans	My Annt	