

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

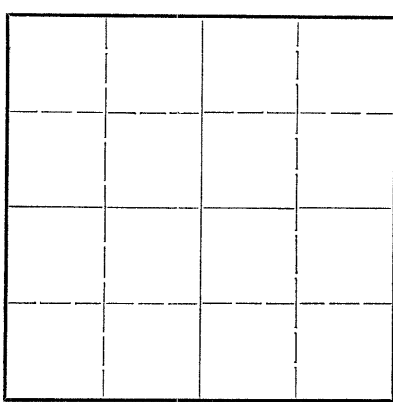
OR

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Norton County. Sec. 35 Twp. 4 Rge. (E) 23 (W)
Location as "NE 1/4 NW 1/4 SW 1/4" or footage from lines 990'-N 330'-W E/4 corner
Lease Owner Cities Service Oil Company
Lease Name Johnson "E" Well No. 1
Office Address Bartlesville, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-6 1946
Application for plugging filed 8-6-46 1946
Application for plugging approved 8-6 1946
Plugging commenced 8-8 1946
Plugging completed 8-8 1946
Reason for abandonment of well or producing formation Unprofitable Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Kerr
Producing formation Reagan Sand Depth to top 3704' Bottom Total Depth of Well 3765 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

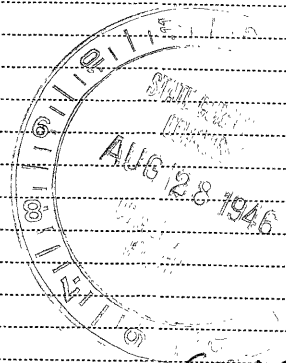
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
<u>Reagan Sand</u>				<u>8 5/8</u>	<u>205'</u>	<u>None</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy mud to 200'- set plug dumped 15 sxs. cement mud to 30'-
dumped 10 sxs. cement mud & dirt to surface.

FILE 35 4 23W
BOOK 66 17



8-28-46

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Mr. R. C. Hauber
Address Box 751 Cities Service Oil Company Great Bend, Kansas

STATE OF Kansas, COUNTY OF Barton, ss.

Mr. James Porter (employee of owner) or ~~township operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

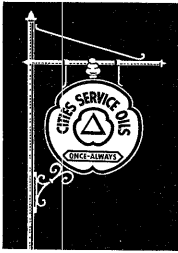
(Signature) James Porter

Box 563 Russell, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 14th day of August, 1946
N. G. Smith Notary Public.

My commission expires 3-12-47

15-137-00025-00-00



CITIES SERVICE OIL COMPANY

PRODUCERS-REFINERS-MARKETERS OF PETROLEUM PRODUCTS

Great Bend, Kansas
Aug. 27, 1946

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

Gentlemen:

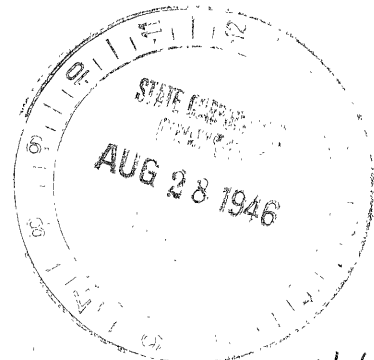
Attached find Well Plugging Record and well log covering our Johnson "E" No. 1, completed as a dry hole in Section 35-4-23W, Norton County, Kansas.

Yours very truly,

CITIES SERVICE OIL COMPANY

R. C. Hauber

EH:
Attach.



FILE 35 4 23W
BOOK 66 17

828-46

15-137-00025-00-00

Geol. 63 500 7-45

WELL RECORD

Company Citizen Service Oil Co. Well No. 1 Farm Johnson #2
 Location 990' North and 330' West of E/4 Corner Sec. 35 T. 4 R. 23W
 Elevation 2292 (2290 Cr.) County Barton State Kansas
 Drig.Comm. July 24, 1946 Contractor Corbett-Harbour Drilling Company
 Drig.Comp. August 5, 1946 Acid None
 T. D. 3765' Initial Prod. None - Dry Hole. Plugged and Abandoned August 8, 1946

CASING RECORD:

8-5/8" @ 211' cas. 150 sq bulk cas.

FORMATION RECORD:

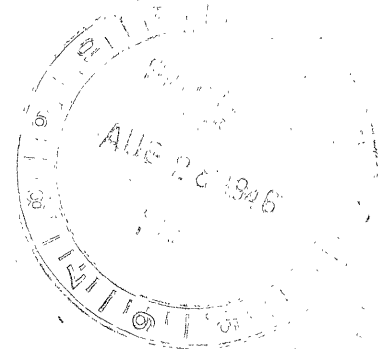
surface clay	0-20
post rock	30
sand & shale	211
shale & shells	485
shale, shells & sand	705
shale & shells	840
shale & sand	1070
shale & shells	1190
sand	1300
shale & shells	1685
anhydrite	1910
shale & shells	2050
shale, shells & streaks of iron	2455
broken lime	2635
lime & shale	2765
lime	2880
lime & shale	3015
lime	3230
lime & shale	3340
lime	3517
lime & shale	3550
lime	3610
lime & shale	3715
lime	3720
lime & sand	3730
Granite Wash	3765 T. D.

Schlumberger.

Top Lensing	3797'
Top Neogen Sand	3706'
Top Granite Wash	3721'
Penetration	46'
Total Depth	3765'

Drill stem test 3705-15, recovered 750' salt water in 30 mins., no oil.

SYFO:	500'	00
	1000'	00
	1500'	00
	2000'	10
	2500'	00
	3000'	00



35 4 23W
66 19

8-28-46



FIELD PURCHASE ORDER

Nº 131761

C.S.O

CO.

Field Warehouse Order Number

Date

9/19/46

Issued to

State Corporation Commission
Wichita

City

State

Kansas

Material to be used for

ACCOUNT NO.

QUANTITY	SIZE	DESCRIPTION	PRICE
1	1/2"	Johnson G-1 B-40556	

THIS COPY TO BE RETAINED BY VENDOR
VENDOR TO SHOW THIS FIELD ORDER NUMBER ON INVOICE WHICH IS TO BE DELIVERED TO
EMPLOYEE WITH MATERIAL. OTHERWISE VENDOR TO SEND INVOICE TO BARTLESVILLE OFFICE,
PURCHASING DEPARTMENT.

304 23W
66 19

pd.
10/7/46
H.S.

Signed R.J. Turner

USE CITIES SERVICE PRODUCTS

15-137-00025-00-00