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KANSAS

Form CP-3  
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock  
Administrator  
245 North Water  
Wichita, KS 67202

NOV 17 1976  
11-17-76  
RECEIVED  
CONSERVATION DIVISION  
WICHITA, KANSAS

API Number 15 - 02B-20030-00-00 (of this well)

Operator's Full Name H. C. Federer  
Complete Address 3005 S. Hughes, Amarillo Texas.  
Lease Name Boardman Well No. #1.  
Location 660 FWL + 660 FSL SW-SW Sec. 2 Twp. 3 Rge. 42(E) (W) X  
County Cheyenne. Total Depth 4920  
Abandoned Oil Well        Gas Well        Input Well        SWD Well        D & A X  
Other well as hereafter indicated       

Plugging Contractor Murfin Drilling Co.  
Address 617 Union Center, Wichita Ks. License No.         
Operation Completed: Hour 4:00 AM Day 15 Month Nov Year 1976

The above well was plugged as follows:

KB. 3713, Dak Top. 1200' SP. 338 of 8 5/8" cwc.  
Pumped down drill stem.  
10.58 cem. 50/50 Permox 6% Gel. @ 2000'  
20 " " " " " " " 300'  
Built Bridge To 40'  
10.58 cem. 50/50 Permox 6% Gel. 40' to 0'

I hereby certify that the above well was plugged as herein stated.

**INVOICED**

Signed: J. Paul Balthazar  
Well Plugging Supervisor

DATE 11-18-76

INV. NO. 4195-W