

15-137-20149-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____
LEASE NAME Nichol

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1
_____ Ft. from S Section Line

_____ Ft. from E Section Line
350' EC of n/2 n/2 SE

LEASE OPERATOR Baird Oil Company, Inc.

SEC. 11 TWP. 4S RGE. 21W(E) or (W)

ADDRESS Box 428
Logan, Kansas 67646

COUNTY Norton

PHONE#(913) 689-7456 OPERATORS LICENSE NO. 5352

Date Well Completed _____

Character of Well Oil

Plugging Commenced 5-13-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-18-87

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. #6 Hays, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 3560'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	249'	none
				4-1/2"	3618'	442'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged off bottom with sand to 3350' and 4 sacks cement. Shot pipe @1200', 1000', 442', pulled a total of 11 joints of 4-1/2" casing. Plugged surface with 5 sacks hulls and 150 sacks econolite.

Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling, Inc. License No. 6050

Address P.O. Box 347 Chase, Kansas 67524

STATE OF Kansas COUNTY OF Rice, ss.

Mike Kelso, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

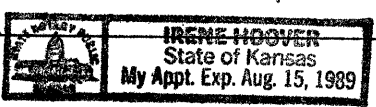
(Signature) [Signature]

(Address) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 21st. day of May, 19 87

[Signature] RECEIVED
STATE CORPORATION COMMISSION
Notary Public

My Commission Expires: _____



MAY 26 1987

CONSERVATION DIVISION Form CP-4
Wichita, Kansas Revised 07-86