STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

15	137-20/56-00-01
API	NUMBER 15-10-19/9

API	NUMBER 15-10-1979	- L
	_	

LEASE	NAME_	Nuttycomb
LEASE	NAME	Nuttycomb

TYPE OR PE	CINI
NOTICE: FILL out	completely
and return to	Cons. Div.
office within	30 days.

WELL NUMBER #4 Inj.
HELL NUMBER #4 Inj. BGQC 1980 Ft. from S Section Line
1320 Ft. from E Section Line
SEC. 11 TWP. 4 RGE. 21 (MEX) or (W)
COUNTYNorton

LEASE OPERATORBaird	Oil Co., Inc.	SEC. 11 TWP.	SEC. 11TWP. 4 RGE. 21 QEX or (W)			
ADDRESS Box 428, L	ogan, Kansas, 67	COUNTY	COUNTY Norton			
PHONE#( 913 689-7456 OP		Date Well Co	mpleted _	11-3-79		
Character of Well <u>Input</u>	· Consideration	Plugging Com	menced	9-6-88		
(OII, Gas, D&A, SWD, Input,	Water Supply Well:	Plugging Com	ipleted	9-6-88		
The plugging proposal was a	pproved on8	931-88			(date)	
by Dale F. Ba						
Is ACO-1 filed? NA						
Producing Formation NA						
Show depth and thickness of OIL, GAS OR WATER RECORDS			CASING RECORDSTA	TE CORPORATIO	VED	
Formation Content	From	To Size	Put in Pull	ed out	THE COMMISSION	
				FEB-7	1989	
\$45					. "	
				ONSERVATION D	Per	
Describe in detail the mann	er in which the we	l II was plugg	ed, indicating v	vherelat/hane	midrovi∨fluid was	
placed and the method or m	nethods used in int	roducing it	into the hole.	If cement	or other plugs	
were used, state the char Pumped down $4\frac{1}{2}$ " csg. 2	racter of same an	d depth pla	t max 200# a	1 10'	eer each ser.	
Pumped down 8-5/8" w/l	$50 \text{ SKS} \cdot \text{W}/150# = 50 \text{ SKS} \cdot \text{W}/250# = 1$	hulls max	# MAX. 200# C	200#		
rumped down o o / o m / a		TALL DO MAZZ	00011 020000			
(If additional c	description is nece	ssary, use B	ACK of this for	n.)		
Name of Plugging Contractor	Allied Cer	menting	Lice	nse No	NA	
Address P.O. Box	31, Russell, Kan	sas, 67665	,			
NAME OF PARTY RESPONSIBLE	FOR PLUGGING FEES:	Jim R. Ba	ird, Baird OI	1 Co.,	<u>Inc.,Logan,</u> K	
STATE OF KANSAS	COUNTY OF	PHILLIPS	, \$5.	•		
Jim R. Baird			( <u>Fmp.</u> 12x2x2xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx			
above-described well, being statements, and matters	g first duly sworn nerein contained an	on oath, say d the log of	s: That I have to the rabover description	cnowledge ribed wel	as filed that	
the same are true and corre		•	( h the	//		
		(Signatur	gr Hunk low	7/		

Jim R. Baird, Exec. V-Pres. (Address) Box 428, Logan, Ks. 67646 ROBERT B. HARTMAN 6th day of FEBRUARY , 1989 TO before me this

Notary Public

My Commission Expires: 3-29-91