

15-137-00657-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

WELL PLUGGING RECORD

Norton County. Sec. 30 Twp. 4 Rge. 21 (E) (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW SW NE

Lease Owner National Cooperative Refinery Association

Lease Name Stone Well No. 1

Office Address 305 Rule Building, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed March 31, 19 54

Application for plugging filed April 2, 19 54

Application for plugging approved April 5, 19 54

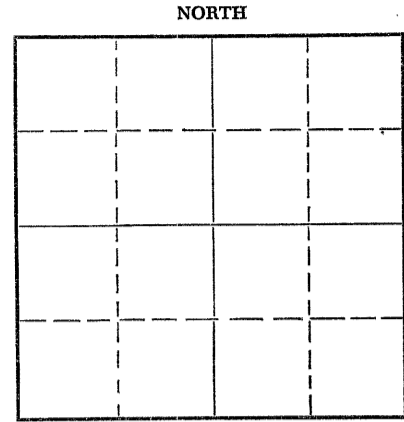
Plugging commenced April 1, 19 54

Plugging completed March 31, 19 54

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3688 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	228'	None-Cemented

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded hole to 220', set plug with 1/2 sack of hulls plus 15 sacks of cement.  
Mudded hole to 40', set plug with 1/2 sack hulls plus 10 sacks cement on up to base of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor M. B. Armer

Address 710 Petroleum Building, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

C. R. Sears (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. R. Sears

305 Rule Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 6 day of April, 19 54

My commission expires June 30, 1954

C. Orville May  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

APR 7 1954

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 30 T 4 R 21W  
BOOK PAGE 24 LINE 42

24-7368-S 3-53-20M

15-137-00657-00-00

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
**KANSAS GEOLOGICAL SOCIETY BUILDING**  
**508 EAST MURDOCK - WICHITA, KANSAS**

COMPANY **National Cooperative Refinery Association**

SEC. **30** T. **4** R. **21W**  
 LOC. **NW SE NE**

FARM **Stone** NO. **1**

TOTAL DEPTH **3688'**

COUNTY **Norton**

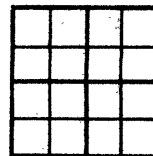
COMM. **3/22/54**

COMP. **4/2/54**

KANSAS

SHOT OR TREATED

CONTRACTOR **H-30, Inc.**



ISSUED

CASING

20	10	
15	8	228'
12	6	
13	5	

ELEVATION **2151 K.B.**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

Surface Clay & Sand	185
Shale & Shells	228
Shale	1125
Shale & Lime Shells	
w/ streaks of iron	1400
Shale, Shells & Red Bed	1800
Anhydrite	1815
Shale & Shells	2025
Shale, lime Shells & strks.	
of Iron	2125
Shale & Lime	3221
Shale & Lime - Broken	3290
Lime & Shale Streaks	3319
Shale & Lime	3390
Lime, Chert & Shale	3427
Lime	3497
Lime & Shale	3550
Lime & Sandy Shale	3620
Lime & Shale	3688

FORMATION TOPS (K.B. Meas.)

HERSHNER	3336
LANSING	3382
ARBUCKLE	3619

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

By *C. C. Sproul*

STATE OF KANSAS

COUNTY OF SEDGWICK

Subscribed and sworn to before me, a notary public, in and for said County and State this 6th day of April, 1954.

*R. E. Lusey*  
 Notary Public

My Commission expires February 13, 1956.

4-8-54

