

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-147-30020-00-88 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM NAME) Stoneman WELL NO. 2

WELL LOCATION NW NE SE SEC. 20 TWP. 4 RGE. 18 () or ()

COUNTY Phillips TOTAL DEPTH 3528' FIELD NAME Stoneman

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April 2, 1986; 10 a.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell ADDRESS P. O. Box H, Plainville, Kansas 67663

PHONE # (913) 434-2042

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731

ADDRESS P. O. Box H, Plainville, Kansas 67663 PHONE # (913) 434-2042

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Management, Inc.

ADDRESS P. O. Box H, Plainville, Kansas 67663 PHONE # (913) 434-2042

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

STATE CORPORATION COMMISSION
MAR 27 1986
03-27-1986
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
(Applicant or Acting Agent)

DATE: March 26, 1986

(6)

DRILLERS LOG

No. 2 Stoneman

15-147-30020-00-90⁰¹

CASING RECORD: 8 5/8" @ 205' w/140 sx cement
 4 1/2" @ 3335' w/175 sx cement
 TOTAL DEPTH: 3528'

COMPANY: Petroleum Management, Inc.
 CONTRACTOR: Red Tiger Drilling Co.
 COMMENCED: March 18, 1965
 COMPLETED: March 26, 1965

DESCRIPTION: NW NE SE
 20-4S-18W
 Phillips Co., Ks.
 ELEVATION:

| <u>FORMATION</u> | <u>FROM</u> | <u>TO</u> | <u>REMARKS</u> |
|------------------|-------------|-----------|----------------|
| Shale | 0 | 915 | |
| Sand | 915 | 1172 | |
| Shale & Redbed | 1172 | 1300 | |
| Shale | 1300 | 1450 | |
| Anhydrite | 1450 | 1484 | |
| Shale | 1484 | 1735 | |
| Shale & Shells | 1735 | 2110 | |
| Shale & Lime | 2110 | 3050 | |
| Lime | 3050 | 3528 | |

I certify that this is a true and correct copy of the above log to the best of my knowledge.

RED TIGER DRILLING COMPANY

Maxine V. Head
 Maxine V. Head

Subscribed and sworn to before me this 29th day of March, 1965.

Jean Hollan
 Notary Public

My Commission Expires:
5-22-66

MAR 29 1965
 CONSERVATION DIVISION
 WICHITA, KANSAS

RECEIVED
 MAR 30 1965

PETROLEUM MANAGEMENT, INC.



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 27 1986

March 27, 1986

EXPIRES

WELL PLUGGING NOTICE

15-147-30020-00-06
01

Stoneman #2 (Input)
NW NE SE
Sec. 20-4S-18W
Phillips County

Petroleum Management, Inc.
400 North Woodlawn, Ste. 201
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).