

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

15-147-30116-00-01

API NUMBER October 1965 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67201 PHONE # (316) 686-7287

LEASE (FARM) Stoneman WELL NO. 9 WELL LOCATION C SE NE COUNTY Phillips

SEC. 20 TWP. 4 RGE. 18 ~~XXXX~~(W) TOTAL DEPTH 3370' PLUG BACK TD 3338'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD or INJ WELL X DOCKET NO. 79,290-C

SURFACE CASING SIZE 8-5/8" SET AT 205' CEMENTED WITH 140 SACKS

CASING SIZE 4-1/2" SET AT 3369' CEMENTED WITH 225 SACKS

PERFORATED AT 3136-40', 3209-12', 3216-18'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Sand off and cement above perms. Mud to anhydrite. Pull pipe at anhydrite. Cement above anhydrite. Mud to surface and cement.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? no
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 0900 June 2, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Keener

PHONE # (913) 434-2042

ADDRESS P.O. Box H., Plainville, KS 67663

PLUGGING CONTRACTOR Petroleum Management, Inc.

LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208

PHONE # (316) 686-7287

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED:

(Operator or Agent)

Steven P. O'Neill

DATE: May 23, 1988

RECEIVED
STATE CORPORATION COMMISSION

MAY 25 1988
OS-25-88
CONSERVATION DIVISION
Wichita, Kansas

4

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

May 26, 1988

MAY 26 '88

WELL PLUGGING NOTICE

EXPIRES

Stoneman #9 (SWD)
C SE NE
Sec. 20-04S-18W
Phillips County

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 210
Wichita, KS 67208

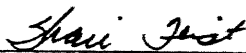
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200