## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER $15-137-20,277-00-0$ (of this w (This must be listed; if no API# was issued, pl	vell) .ease note drilling completion date.)
·	operators license no .5670
ADDRESS 1670 Broadway, St. 3301, Den	
LEASE (FARM NAME) Henry	WELL NO. 1
WELL LOCATION SE SE NW SEC	. 10 TWP. 4S RGE. 23 (MX) or (W)
COUNTY Norton TOTAL DEPTH	3800' FIELD NAME
check one: OIL WELL GAS WELL INPUT WELL SWI	D WELL D&A X
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRE (If not, explain)	ED? Yes IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	3-3-83
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WIREGULATIONS OF THE STATE CORPORATION COMMISSION.	ITH K.S.A. 55-128 OF THE RULES AND
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN	CHARGE OF PLUGGING OPERATIONS:
Leo Swords ADDRESS Box	x 288, Russell, KS 67665
PHONE # (913) 483-3027	•
PLUGGING CONTRACTOR Murfin Drilling	LICENSE NO.6033
ADDRESS 617 Union Center Bldg., Wichita, KS 6720	02 PHONE # (316) 267-3241
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL	SHOULD BE SENT TO:
NAME Murfin Drilling Co.	
ADDRESS 617 Union Center Bldg. Wichita, KS 6720	2 PHONE # (316) 267-3241
AND PAYMENT WILL BE GUARROTE TO APPLICANT OR ACT STATE CORPORATION COMMISSION SIGNED	ING AGENT:
MAY 1 6 1983	(Applicant of Acting Agent) David L. Murfin

CONSERVATION DIVISION
Wichita, Kansas

David L. Murfin DATE: April 28, 1983