Rev. 12-4-81 FORM CP-1

X

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

#### WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-147-20,421-00-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER American Petroleum Company, Inc. (# 5923)
Suite 111, 400 North Woodlawn
ADDRESS Wichita, Kansas, 67208 PHONE # (316)-684-5273
LEASE (FARM NAME) Zillinger WELL NO. 1 990' FSL & 330' FEL SW/4 WELL LOCATION SEC. 6 TWP. 4s RCE. 19w (First) (West)
COUNTY Phillips TOTAL DEPTH 3505' FIELD NAME
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  American Petroleum Co., Inc. ADDRESS Wichita, Kansas  PHONE # (316)-684-5273
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME American Petroleum Company, Inc.
Suite 111, 400 North Woodlawn  ADDRESS Wichita, Kansas, 67208 PHONE # (316)-684-5273
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.
STATE COMMUNICATION COMMINISSION SIGNED:  Applicant for Acting Agent
MAR 0 8 334
3-8-84 DATE: 3-1-84
CONSERVATION DIVISION

Wichita, Kansas

## State of Kansas

GOVERNOR CHAIRMAN COMMISSIONER

COMMISSIONER EXECUTIVE SECRETARY

GENERAL COUNSEL



15-147-20421-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JOHN CARLIN MICHAEL LENNEN R, C, (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE

JUN 1 1 1981

901 L L 100 F

March 9, 1984

**EXPIRES** 

WELL PLUGGING NOTICE

Zillinger #1
990' FSL - 330' FEL
Sec. 6-4-19W
Phillips County

American Petroleum Company, Inc. Suite #111 400 North Woodlawn Wichita, Ks. 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, Ks. 67601

seven days prior to plugging the well (KAR-82-3-113)