

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 16 1971  
CONSERVATION DIVISION  
Wichita, Kansas  
9-16-71

15-147-20128-00-00

Lease Owner Woodman-Iannitti Drilling Co.

Address 706 Union Natl. Bldg. Wichita, Kansas 67202

Lease (Farm Name) Bach Well No. 1

Well Location C E/2 SE SE Sec. 4 Twp. 4S Rge. 19W (N) (W)

County Phillips Field Name (If Any) \_\_\_\_\_

Total Depth 3350' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 9-4-71

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Orval Bridge Address Box 288, Russell, Kans. 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Woodman-Iannitti Drilling Co. Address 706 Union Natl. Bldg. Wichita, Kans.

and payment will be guaranteed by applicant.

Signed: James R. Daniels

Applicant or Acting Agent

James R. Daniels

Date: September 14, 1971

15-147-20128-00-00

# WELL LOG

COMPANY Woodman-Iannitti Drilling Co.

SEC. 4 T. 4S R. 19W  
LOC. C E/2 SE SE

FARM Bach NO. 1

RIG. NO. 15

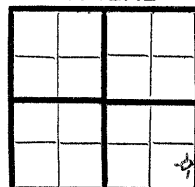
COUNTY Phillips  
KANSAS

TOTAL DEPTH 3350'

COMM. 8-31-71

COMP. 9-5-71

CONTRACTOR Murfin Drilling Co.



### CASING

20	10
15	8 5/8" @ 164' w/110 sxs
12	6
13	5

ELEVATION 2003 K.B.

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

166	Clay & Shale
983	Shale
1240	Sand
1519	Shale
1545	Anhydrite
2140	Shale
3050	Shale & Lime
3350	Lime

RECEIVED  
STATE CORPORATION COMMISSION  
SEP 16 1971  
CONSERVATION DIVISION  
Wichita, Kansas

9-16-71

State of Kansas }  
County of Sedgwick } ss:

I, James R. Daniels of the Murfin Drilling Company

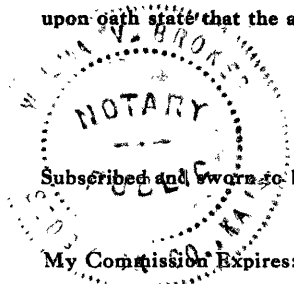
upon oath state that the above and foregoing is a true and correct copy of the log of the Bach #1 well.

James R. Daniels

Subscribed and sworn to before me this 14th day of September 19 71

My Commission Expires: February 7, 1975

Wilma V. Brokes  
Wilma V. Brokes  
NOTARY PUBLIC



State of Kansas



15-147-20128-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

September 10, 1971

WELL PLUGGING AUTHORITY

Well No. 1  
Lease Bach  
Description C E/2 SE SE of 4-4-19W  
County Phillips  
Total Depth 3350'  
Plugging Contractor Murfin Drilling

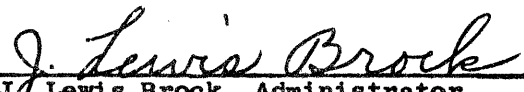
Woodman & Iannitti Oil Company  
706 Union National Building  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. Leo Massey, Box 582, Hays, Kansas 67601

is hereby assigned to supervise the plugging of the above named well.