

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-147-19086-00-00

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER N/A (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Graham-Michaelis Corporation OPERATORS LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

LEASE (FARM) Beckman "B" WELL NO. 1 WELL LOCATION C NE SW COUNTY Phillips

SEC. 3 TWP. 4S RGE. 19W (W) TOTAL DEPTH 3430' PLUG BACK TD -

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 207' CEMENTED WITH 150 SACKS

CASING SIZE 4-1/2" SET AT 3429' CEMENTED WITH 125 SACKS

PERFORATED AT 3239 - 3353'

CONDITION OF WELL: GOOD _____ POOR CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

According to K.C.C. instructions.

RECEIVED
STATE CORPORATION COMMISSION
OCT 5 1988

10-5-88

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN October 10, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Graham-Michaelis Corporation PHONE # (913) 483-3136

ADDRESS P. O. Box 232, Russell, Kansas 67665

PLUGGING CONTRACTOR Graham-Michaelis Corporation LICENSE NO. 5134

ADDRESS P. O. Box 247, Wichita, Kansas 67201 PHONE # (316) 264-8394

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jack L. Yinger
(Operator or Agent)

DATE: October 4, 1988
Jack L. Yinger, Vice President



15-147-19086-00-00

SINTRA PETROLEUM CO., INC. - Operator

WICKMAN B-1
0 NE SW
Sec. 3-48-194
Phillips County, Kansas

T. D.: 3430'
Blow.: 2033' R.B.

Commenced: 10-29-64
Completed: 11-4-64

Casings:
2-1/8" Set at 207'
1-1/2" Set at 3429'

Contents:
with 125 cc. Cement w/ 11-5
with 125 cc. Foamix

FORMATION	DEPTH
Sand & Shale	207
Shale	220
Shale & Sand	1020
Sand	1025
Sand & Shale	1100
Anhydrite	1345
Shale & Shells	1570
Shale & Linn	1600
Linn	2150
TOPS	
Topoka	2990
Beckner	2115
Toronto	2117
Lans. K. C.	2121
Russ K. C.	2129

RECEIVED
STATE CORPORATIONS COMMISSION
OCT 16-05-88
CONSERVATION DIVISION
Wichita Kansas

STATE OF KANSAS }
COUNTY OF RUSSELL } SS:

I hereby certify that the above information is true and correct to the best of my knowledge.
G. A. Hill
G. A. Hill
Production Superintendent

Subscribed and sworn to before me this 10th day of November, 1964.
Henry Dietz
Henry Dietz
Notary Public

My commission expires: 10-17-67

State of Kansas



15-147-19086-00-00

Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

October 5, 1988

JAN 5 '89

WELL PLUGGING NOTICE

EXPIRES

Beckman "B" #1
C NE SW
Sec. 03-04S-19W
Phillips County

Graham-Michaelis Corporation
P. O. Box 247
Wichita, KS 67201

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200