

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

15-147-00569-00-00

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER Not Available/1951 Well (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE # (316) 686-7287

LEASE (FARM NAME) H. Beckman WELL NO. 1

WELL LOCATION SW SW SE SEC. 3 TWP. 4S RGE. 19 ~~(E) (W)~~

COUNTY Phillips TOTAL DEPTH 3503 FIELD NAME \_\_\_\_\_

check one:  
OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Not Available IS ACO-1 FILED? Not Applicable  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August 9, 1984 1:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wayne Fuzzell ADDRESS P. O. Box H, Plainville, KS 67663

PHONE # (913) 434-2042

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. \_\_\_\_\_

ADDRESS Box 347 Chase, KS 67524 PHONE # (316) 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Petroleum Management, Inc.

ADDRESS Box H, Plainville, KS 67663 PHONE # (913) 434-2042

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: *Wayne Fuzzell*  
(Applicant or Acting Agent)

DATE: 8/2/84

RECEIVED  
STATE CORPORATION COMMISSION  
8-7-84  
AUG 07 1984  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-147-00569-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH McCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 08 1984

August 8, 1984

EXPIRES

WELL PLUGGING NOTICE

H. Beckman #1  
SW-SW-SE  
Sec. 3-4-19W  
Phillips County

Petroleum Management Inc.  
400 N. Woodlawn  
Suite #201  
Wichita, Ks. 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #6 1014 Cody Hays, Ks. 67601  
five days prior to plugging the well (KAR-82-3-113).