

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

15-147-30094-00-00

API NUMBER 10-21-65 (of this well) 6/89

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Petroleum Management, Inc. OPERATORS LICENSE NO. 5242

ADDRESS 400 N. Woodlawn, Suite 201 PHONE # (316) 686-7287

LEASE (FARM) Stoneman WELL NO. 6 WELL LOCATION SE SE NW COUNTY Phillips

SEC. 20 TWP. 4S RGE. 18 ~~(E)~~ or (W) TOTAL DEPTH 3350' PLUG BACK TD 3310'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 195' CEMENTED WITH 140 SACKS

CASING SIZE 4-1/2" SET AT 3348' CEMENTED WITH 150 SACKS

PERFORATED AT 3104-3268' OA

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK XXX JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump ± 125 sx cement and hulls down

5-1/2". Pump ± 50 sxs cement and hulls down 8-5/8" by 4-1/2" annulus

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACC-1 FILED? no

(If not, explain) Sent in previously

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Don Keener PHONE # (913) 434-2042

ADDRESS Box H, Plainville, KS 67663

PLUGGING CONTRACTOR Petroleum Management, Inc. LICENSE NO. 731

ADDRESS 400 N. Woodlawn, Suite 201, Wichita, KS 67208 PHONE # (316) 686-7287

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]

(Operator or Agent)

Steven P. O'Neill

DATE: August 10, 1988

RECEIVED
STATE CORPORATION COMMISSION
AUG 15 1988
08-15-1988
CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

August 16, 1988

NOV 16 '88

WELL PLUGGING NOTICE

15-147-30094-00-00

EXPIRES

Stoneman #6
SE SE NW
Sec. 20-04S-18W
Phillips County

Petroleum Management, Inc.
400 N. Woodlawn, Ste. 201
Wichita, KS 67208

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200