

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

JUN 5 1962  
06-05-1962  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

15-147-00635-00-00

Lease Owner Sam P. Wallingford, Inc.  
(Applicant)  
Address 304 Colorado Derby Bldg., Wichita, Ks.

Lease (Farm Name) Bredemeier Well No. 2

Well Location SE NW NE Sec. 18 Twp. 4 Rge. 18 (X) (W)

County Phillips Field Name (If any) \_\_\_\_\_

Total Depth 3483' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 6-1-62

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner \_\_\_\_\_  
A. L. Flake Address 209 E. Broadway, Hoisington, Ks.

Plugging Contractor Woodman & Iannitti Drilling Co. License No. \_\_\_\_\_  
Address 714 Union Nat'l. Bldg., Wichita 2, Ks.

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Sam P. Wallingford, Inc. Address 304 Colorado Derby Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: M. T. Woodman  
Applicant or Acting Agent

Date: June 4, 1962

**KANSAS GEOLOGICAL SOCIETY**  
**KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU**  
 KANSAS GEOLOGICAL SOCIETY BUILDING  
 508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Sam P. Wallingford, Inc.

SEC. 18 T. 4 R. 18W

FARM Bredemeier

NO. 2 **15-147-0063500-00**

LOC. SE NW NE

TOTAL DEPTH 3483'

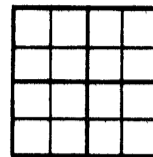
COUNTY Phillips

COMM. 5-25-62

COMP. 6-1-62

KANSAS

SHOT OR TREATED



CONTRACTOR Woodman & Iannitti Drilling Co.

ISSUED

CASING

20	10	
15	8	5/8" @ 164' w/125 sx cement
12	6	
13	5	

ELEVATION 1910 RB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 - 40	Clay
130	Post Rock
164	Blue Shale
640	Shale
970	Shale & Sand
1190	Sand
1355	Red Bed & Shale
1468	Red Bed
1505	Anhydrite
2070	Shale & Shells
2345	Shale & Lime
2795	Lime
2930	Shale & Lime
3445	Lime
3461	Shale
3468	Sand
3483	Arbuckle Dolomite

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 Wichita, Kansas

I certify the above to be a true and correct copy of the Driller's log to the best of my knowledge and belief.

*K. T. Woodman*

K. T. WOODMAN



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

WELL PLUGGING AUTHORITY

Sam P. Wallingford Inc  
 Board of Trade Bldg  
 Wichita, Kansas

Well No. 2  
 Lease Breidmerer  
 Description SE NW NE 18-4-18  
 County Phillips

15-147-00635-00-00

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JUN 8 1962  
 06-08-1962  
 CONSERVATION DIVISION

Gentlemen:

This is your authority to plug the above subject well in Wichita, Kansas accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts  
 J. P. ROBERTS  
 Assistant Petroleum Conservation  
 Director

Mr. Eldon Petty  
 is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis  
 Kansas Field Supervisor  
 P. O. Box 85  
 Great Bend, Kansas  
 Phone: GL 3-2126