

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15-169-00638-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date Comp. 3-7-52

Well Operator: Scott's Well Service, Inc. KCC License #: 6819  
(Owner/Company Name) (Operator's)  
Address: P.O. Box 136 City: Roxbury  
State: Kansas Zip Code: 67467-0136 Contact Phone: ( 785 ) 254 - 7828  
Lease: Ostenburg Well #: 3 Sec. 30 Twp. 15 S. R. 3  East  West  
SW SW SW Spot Location / QQQQ County: Saline

330 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)  
330 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8-5/8" Set at: 342' Cemented with: 220 Sacks  
Production Casing Size: 5-1/2" Set at: 3441' Cemented with: 65 Sacks

List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_\_

Elevation: 1297 ( G.L. /  K.B.) T.D.: 3412' PBTD: \_\_\_\_\_ Anhydrite Depth: 320-380  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):  
According to the rules & regulations of the State of Kansas.

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No  
If not explain why? Unavailable

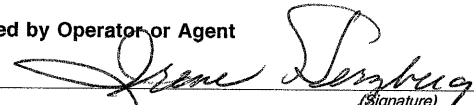
RECEIVED  
OCT 13 2004  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

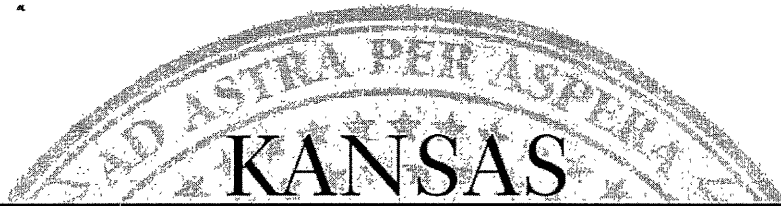
List Name of Company Representative authorized to be in charge of plugging operations: Jay Scott  
P.O. Box 136 Roxbury, Kansas 674760-136 Phone: ( 785 ) 254 - 7828  
Address: \_\_\_\_\_ City / State: \_\_\_\_\_

Plugging Contractor: Mike's Testing & Salvage, Inc. KCC License #: 31529  
(Company Name) (Contractor's)  
Address: P.O. Box 136 Chase, Kansas 67524 Phone: ( 629 ) 938 - 2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent  
Date: 10-11-04 Authorized Operator / Agent:   
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

Scott's Well Service Inc  
PO Box 136  
Roxbury, KS 67476

October 14, 2004

Re: OSTENBERG #3  
API 15-169-00638-00-00  
SWSWSW 30-15S-3W, 330 FSL 330 FWL  
SALINE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely

David P. Williams  
Production Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000