KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

API # 15 - 083-20703 - 00 - 01	(Identifier Number of this well)	. This must be listed for wells drilled since 1967; if no API # was issu	ıed,
indicate original spud or completion date	•	· 1	W
Well Operator: American Warrior, Inc.			07
Address: P. O. Box 399	Owner / Company Name)	City:_Garden City	
State: KS		Contact Phone: (785) 398 - 2270	
_{Lease:} Housman	Well #:1	Sec. 2 Twp. 23 S. R. 22	est
CIM CE CIM		_{ty:} Hodgeman	
Feet (in exact footage) From Feet (in exact footage) From Check One: ✓ Oil Well Gas Well	North / ✓ South (from near	est outside section corner) Line of Section (Not Lease Line) est outside section corner) Line of Section (Not Lease Line) Water Supply Well	
SWD Docket #	ENHR Docket #	,	
Conductor Casing Size:	Set at:	Cemented with: Sac	cks
Surface Casing Size: 8 5/8"			cks
		Cemented with: 225/ 500 @ 1349' D.V. Sac	
List (ALL) Perforations and Bridgeplug Sets:			
Elevation: 2217 (G.L. / K.B.) T.D.: 446	61' PBTD: Ar		
Condition of Well: Good Poor	Casing Leak Ju	(Stone Corral Formation) ink in Hole	
Proposed Method of Plugging (attach a separate page	ge if additional space is needed): Per	District #1 Instructions	
		OCTORZED	
Is Well Log attached to this application as required? If not explain why?	? Yes ✓ No Is ACO-1 filed	District #1 Instructions RECE/VED OCT 08 2004 I? Ves \(\text{No} \) No	
Plugging of this Well will be done in accordance List Name of Company Representative authorized		Rules and Regulations of the State Corporation Commission. Scott Corsair Phone: (785) 398 - 2270	
Address: 210 Avenue A		City / State: Bazine, KS	
Plugging Contractor: Swift Services, Inc.		KCC License #: 32382	10
	Company Name) 67560		-b
Proposed Date and Hour of Plugging (if known?):		FIIORE: No. 2-2 / 1-2-2	
Payment of the Plugging Fee (K.A.R. 82-3-118) w	1	(en)	_
Date: 10-7-04 Authorized Operator		(Signature)	
		(Olghalaie)	

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Warrior, Inc. PO Box 399 Garden City, KS 67846

October 13, 2004

Re: HOUSMAN #1

API 15-083-20703-00-01

SWSESW 2-23S-22W, 330 FSL 1650 FWL

HODGEMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1

210 E Frontview, Suite A

Dodge City, KS 67801

(620) 225-8888

David P. Williams

Production Supervisor