

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 083-20655 - 00 - 00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date \_\_\_\_\_.

Well Operator: American Warrior, Inc. KCC License #: 4058  
(Owner / Company Name) (Operator's)

Address: P. O. Box 399 City: Garden City

State: KS Zip Code: 67846 Contact Phone: ( 785 ) 398 - 2270

Lease: Housman Well #: 3 Sec. 9 Twp. 23 S. R. 22  East  West

SE - NE - \_\_\_\_\_ Spot Location / QQQQ County: Hodgeman

1980 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

660 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 373' Cemented with: 225 Sacks

Production Casing Size: 5 1/2" Set at: 4469' Cemented with: 75 Sacks

List (ALL) Perforations and Bridgeplug Sets: \_\_\_\_\_

Elevation: 2221 ( G.L. /  K.B.) T.D.: 4473' PBDT: \_\_\_\_\_ Anhydrite Depth: 1330'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Per District #1 Instructions

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

RECEIVED  
OCT 08 2004  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Scott Corsair

Phone: ( 785 ) 398 - 2270

Address: 210 Avenue A City / State: Bazine, KS

Plugging Contractor: Swift Services, Inc. KCC License #: 32382  
(Company Name) (Contractor's)

Address: N. Highway 283, Ness City, KS 67560 Phone: ( 785 ) 798 - 2300

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10-7-04 Authorized Operator / Agent: [Signature] (Signature)

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   Robert E. Krehbiel, Commissioner   Michael C. Moffet, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

American Warrior, Inc.  
PO Box 399  
Garden City, KS 67846

October 11, 2004

Re: HOUSMAN #3  
API 15-083-20655-00-00  
SENE 9-23S-22W, 1980 FNL 660 FEL  
HODGEMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

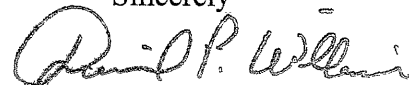
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888

Sincerely



David P. Williams  
Production Supervisor