

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

RECEIVED
STATE CORPORATION COMMISSION
JAN 4 1971
CONSERVATION DIVISION
Wichita, Kansas 1-4-71

Lease Owner Murfin Drilling Company 15-039-20204-0000

Address 617 Union Center, Wichita, Kansas 67202

Lease (Farm Name) Shimmick Well No. 1

Well Location SE SE SE Sec. 14 Twp. 4S Rge. 27W (E) (W)

County Decatur Field Name (If Any) _____

Total Depth 3665 Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin December 19, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Orval Bridge Address Box 288, Russell, Kansas 67665

Plugging Contractor Murfin Drilling Company License No. _____

Address 617 Union Center, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to _____

Murfin Drilling Company Address 617 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: James R. Daniels
Applicant or Acting Agent

Date: December 31, 1970

WELL LOG

15-039-20204-00-00

COMPANY Murfin Drilling Company

SEC. 14 T. 4S R. 27W
LOC. SE SE SE

FARM Shimmick

NO. 1

RIG. NO. 15

TOTAL DEPTH 3665'

COMM. December 12, 1970

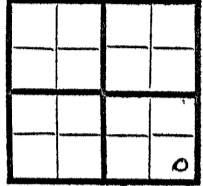
COMP. December 19, 1970

SHOT OR TREATED

CONTRACTOR Murfin Drilling Company

ISSUED

COUNTY Decatur
KANSAS



CASINO

20 10
15 8 5/8" w/190 sxs. @ 265'
12 6
13 5

ELEVATION

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

90	Clay & sand
155	Shale & sand
400	Shale
1170	Shale-sand
1507	Shale
2005	Shale
2069	Shale
2093	ANhy.
2586	Shale-lime
2810	Shale-sand-lime
3045	Lime-shale
3185	Shale-lime
3490	Lime-shale
3502	Lime-shale
3640	Lime-shale
3665	Lime

RECEIVED
STATE CORPORATION COMMISSION
JAN 4 1971
CONSERVATION DIVISION
Wichita, Kansas
1-4-71

State of Kansas
County of Sedgwick } ss:

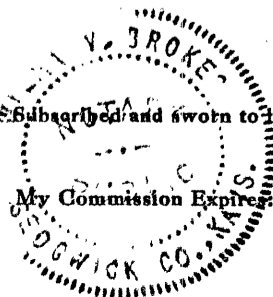
I, James R. Daniels of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Shimmick #1 well.

Subscribed and sworn to before me this 31st day of December, 1970

My Commission Expires February 7, 1971

Wilma V. Brokes
Wilma V. Brokes PUBLIC



State of Kansas



15-039-20204-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

December 22, 1970

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Shimmick
Description	SE SE SE Sec. 14-4-27W
County	Decatur
Total Depth	3665'
Plugging Contractor	Company Tools

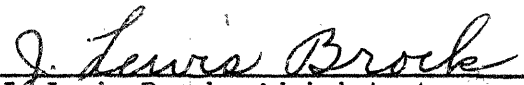
Murfin Drilling Company
617 Union Center Bldg.
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. W. L. Nichols, P.O. Box 157, Morland, Kansas 67650
is hereby assigned to supervise the plugging of the above named well.