

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 HERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

FEB 22 1983

CONSERVATION DIVISION
Wichita, Kansas

2-22-83

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 1-22-83 15-039-20680-00-00 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Richardson Oil

ADDRESS 701 S. Washington, Denver, CO 80209

LEASE (FARM NAME) Petracek WELL NO. 5

WELL LOCATION NW NE SE SEC. 9 TWP. 4S RGE. 27 (EAST) (WEST)

COUNTY Decatur TOTAL DEPTH 3800' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ S/D WELL _____ D&A Yes.

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes.
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____ Yes.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-123 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 617 Union Center, Wichita, KS 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Richardson Oil Company

ADDRESS 701 S. Washington, Denver, CO 80209

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: David L. Murfin
APPLICANT OR ACTING AGENT
David L. Murfin
February 9, 1983

15-039-20680-00-00

WELL LOG

COMPANY Richardson Oil

SEC. 9¹/₂ T. 4S R. 27W
LOC. NW NE SE

FARM Petracek NO. 5

RIG. NO. 7

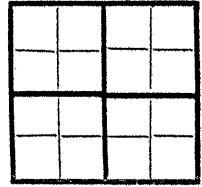
TOTAL DEPTH 3800'

COMM. 1-17-83

COMP. 1-22-83

CONTRACTOR Murfin Drilling Company

Decatur
COUNTY KANSAS



CASING

20	10
15	8 -5/8" csg set @ 206' w/175 sx. Sunset
12	6
13	5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand & Clay	155'
Shale	206'
Sand & Shale	2180'
Anhydrite	2212'
Sand & Shale	2970'
Shale & Lime, Pyrite	3105'
Shale & Lime	3800'

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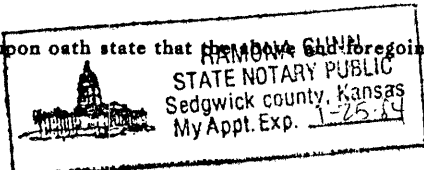
CONSERVATION DIVISION
Wichita, Kansas

2-22-83

State of KANSAS
County of SEDGWICK } ss:

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Petracek #5 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 9th day of February 19 83.

My Commission Expires: 1-25-84

Ramona Gunn
Melissa Larkin
NOTARY PUBLIC