STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1



AUG 10 1965 S - 19-69 CONSERVATION DIVISION Wichita, Kansan

15-039-30004-00-00 File One Copy

Lease Owner National Associated Petroleum Co.	Wichita, Kansas
(Applicant) Address Fifth Floor Ritz Bldg., Tulsa, Okla.	
Lease (Farm Name)Joseph Petracek	Well No. 1
Well Location NW NW NW Sec. 11 Twp. 4S Rge. 27W	(E)(W)
County	
Total Depth 3810 Oil Well X Gas Well Input Well SWD	WellD & AX
Was well log filed with application? Yes If not, explain	n:
Date and hour plugging is desired to begin 8-7-65	
Plugging of the well will be done in accordance with the Rules and Regulations of the State	
Corporation Commission.	
Name of the person on the lease in charge of well owner David A. Brie	rly
National Associated Petroleum Co Address Tulsa, Okla.	
Plugging Contractor Burch Exploration, Inc. Lie	cense No
AddressWichita, Kansas	
Invoice covering assessment for plugging this well should be sent to I	National Associated
Petroleum Co. Address Fifth Floor Ritz Bldg.	, Tulsa, Okla.
and payment will be guaranteed by applicant.	
Signed: Signed:	Burk
Applicant	or Acting Agent
Date: 8-18-65	

15-039-30004-00-00

CONTRACTOR'S WELL LOG

National Assoc. Petroleum #1 Joseph Petracek

NW NW NW Sec. 11-48-27W

Decatur County, Kansas

Set 8-5/8" @ 247' with 225 sacks.

Commencedi

7-27-65 8-7-65

Completed: Elevations

2656 KB

DGA

2195 Shale & Sand

2226 Anhydrite

2350 Shale & Sand 3810 Line & Shale

3810 Rotary Total Depth

STATE GORFONATION CO-MISSION

AUG 10 1863 S-70-65 CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK)

I, Earl M. Burch, President of Burch Exploration, Inc., being duly sworn on oath, state: That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Subscribed and sworn to before me this 18th day of August, 1965.

Minnie E. Matson, Notary Public

My commission expires: June 18, 1968

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

Commissioner

WM. H. AVERY

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY

HARRY G. WILES .



15-039-30004-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

August 10, 1965

WELL PLUGGING AUTHORITY

Well No. Lease

Description

County Total Depth

Plugging Contractor

Petrecek

MW NW NW 11-4-27W

Burch Exploration, Limited

Decat**ur** 38**10**1

National Associated Petroleum Co. 5th Floor Ritz Bldg., Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. W. L. Nichols Morland, Kensas is hereby assigned to supervise the plugging of the above named well.