

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 -039 -20427-00-00 (of this well)  
Lease Owner Murfin Drilling Company  
Address 617 Union Center, Wichita, KS 67202  
Lease (Farm Name) KUMP Well No. 1  
Well Location SW SW SE Sec. 10 Twp. 4S Rge. X 27 (W)  
County Decatur Total Depth 3805' Field Name \_\_\_\_\_  
Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ Rotary D & A X  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin August 14, 1978

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Leo Swords Address Box 288, Russell, KS 67665

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent to:

Name Murfin Drilling Company

Address 617 Union Center, Wichita, KS 67202

RECEIVED  
STATE CORPORATION COMMISSION

AUG 28 1978 8-28-78

CONSERVATION DIVISION  
Wichita, Kansas

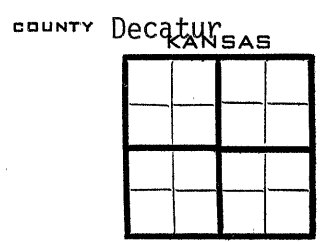
and payment will be guaranteed by applicant or acting agent.

Signed: Wm S Shropshire  
Applicant or Acting Agent  
Wm. S. Shropshire, Asst. Gen. Mgr.  
Date: August 24, 1978

# WELL LOG 15-039-20427-00-00

**COMPANY** Murfin Drilling Company  
**FARM** KUMP **NO.** 1  
**RIG. NO.** 2  
**TOTAL DEPTH** 3805'  
**COMM.** August 8, 1978 **COMP.** August 14, 1978  
**CONTRACTOR** Murfin Drilling Company

**SEC.** 10 **T.** 4S **R.** 27W  
**LOC.** SW SW SE



CASING	
20	10
15	8 - 5/8" @ 170' w/200 sx.
12	6
13	5

**ELEVATION**  
**PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

125'	Sand & Clay	
1325'	Shale	
2186'	Shale & Sand	
2219'	Anhydrite	
3110'	Shale & Shells	
3275'	Shale & Lime	
3600'	Lime & Shale	
3670'	Shale & Lime	
3675'	Lime	
3806'	Shale & Lime	RTD

**RECEIVED**  
 STATE CORPORATION COMMISSION  
**AUG 28 1978** *8-28-78*  
 CONSERVATION DIVISION  
 Wichita, Kansas

State of KANSAS  
 County of SEDGWICK } ss:

I, Wm. S. Shropshire of the Murfin Drilling Company  
 upon oath state that the above and foregoing is a true and correct copy of the log of the KUMP #1 well.

Subscribed and sworn to before me this 24th day of August 1978  
*Wm. S. Shropshire*  
Wm. S. Shropshire, Asst. Gen. Mgr.

My Commission Expires:

**SANDRA KAY MAY**  
 NOTARY PUBLIC  
 Butler County, Kansas  
 My Appt. Exp. 6-5-80

*Sandra Kay May*  
 NOTARY PUBLIC  
 Sandra Kay May



15-039-20427-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

August 18, 1978

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Kump
Description	SW SW SE Sec. 10-4-27W
County	Decatur
Total Depth	3805'
Plugging Contractor	Murfin Drilling Co.

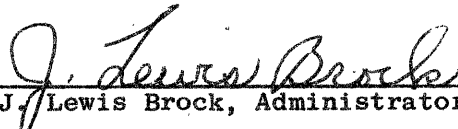
Murfin Drilling Co.  
617 Union Center  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

  
J. Lewis Brock, Administrator

Mr. ~~Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kansas 67657~~  
is hereby assigned to supervise the plugging of the above  
named well.