

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
NOV 30 1970
CONSERVATION DIVISION
Wichita, Kansas

11-30-70

15-039-20188-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Tomlinson Oil Co., Inc.

Address 1125 Wichita Plaza, Wichita, Kansas

Lease (Farm Name) Tilden Well No. 1

Well Location SE-NE-NE Sec. 3 Twp. 4S Rge. (E) 27 (W)

County Decatur Field Name (If Any) _____

Total Depth 4045' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A xx

Well Log filed with application yes or Well Log filed with Plugging Supervisor _____

Date and hour plugging is desired to begin November 24, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations _____

Earl Morgan Address Great Bend, Kansas

Plugging Contractor Aspen Drilling Co. License No. _____

Address Box 783, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Tomlinson Oil Co., Inc. Address 1125 Wichita Plaza, Wichita, Ks.

and payment will be guaranteed by applicant.

Signed: William S. Schachle
Applicant or Acting Agent

William S. Schachle

Date: November 25, 1970

15-039-20188-00-00

RECEIVED
STATE CORPORATION COMMISSION
NOV 30 1970
CONSERVATION DIVISION
Wichita, Kansas

DRILLERS LOG

COMPANY: Tomlinson Oil Co., Inc. 11-30-70
 CONTRACTOR: Aspen Drilling Co.
 LEASE NAME: Tilden #1
 LOCATION: SE-NE-NE Section 3
 T4S-R27W, Decatur County,
 Kansas
 ELEVATION: 2640' K. B.
 SURFACE CASING: 11 jts. (227') 8 5/8"
 COMMENCED: November 15, 1970
 COMPLETED: November 24, 1970
 ROTARY TOTAL DEPTH: 4045'

<u>FORMATION</u>	<u>DEPTH</u>	
Surface clay & Sand	150	Ran 11 jts. (227') 8 5/8"
Shale & Shells	1265	casing set at 233' with
Shale, Shells & Sand	1615	175 sacks Sunset.
Shale & Shells	1865	DST #1 3554-3598
Shale	2160	DST #2 3602-3655
Anhydrite	2195	DST #3 3655-3686
Shale	2200	DST #4 3686-3760
Shale & Shells	2685	
Shale & Lime	2810	Ran Electric Log
Lime & Shale	3435	
Lime	4010	D & A
Lime & Arbuckle	4045	

AFFIDAVIT

State of Kansas)
) ss:
 County of Barton)

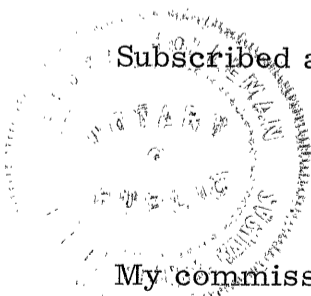
The undersigned, being duly sworn on oath, states that the above statement and log are a true and correct record and log of the well drilled at the location above described.

William S. Schächle
 William S. Schächle, Affiant

Subscribed and sworn to before me this 25th day of November, 1970.

Theora Holleman
 Theora Holleman, Notary Public

My commission expires: April 18, 1972.



State of Kansas



15-039-20188-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

December 1, 1970

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Tilden
Description	SE NE NE of 3-4-27W
County	Decatur
Total Depth	4045'
Plugging Contractor	Aspen Drilling

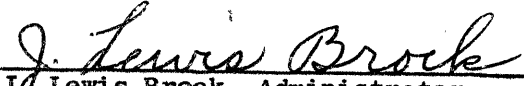
Tomlinson Oil Company, Inc.
1125 Wichita Plaza
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. W. L. Nichols, Box 157, Morland, Kansas 67650
is hereby assigned to supervise the plugging of the above
named well.