

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

15-039-20678-00-00

API NUMBER 15-039-20678-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR OXFORD EXPLORATION OPERATORS LICENSE NO. _____

ADDRESS 1550 Denver Club Bldg., Denver, CO 80202 PHONE # () _____

LEASE (FARM NAME) Kaspar WELL NO. #2-4

WELL LOCATION NW NW SEC. 2 TWP. 4S RGE. 27 ~~XXXX~~(W)

COUNTY Decatur TOTAL DEPTH 3740' FIELD NAME Wildcat

check one:

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____ XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1/27/83 6:00 p.m.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Leo Swords ADDRESS Box 288, Russell, KS 67665

PHONE # (913) 483-5371

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. _____

ADDRESS 617 Union Center Bldg, Wichita, KS 67202 PHONE # (316) 267-3241

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME OXFORD EXPLORATION

ADDRESS 1550 Denver Club Bldg, Denver, CO 80202 PHONE # () _____

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: David L. Murfin
(Applicant or Acting Agent)

David L. Murfin

DATE: 3-8-83

RECEIVED
STATE CORPORATION COMMISSION

MAR 17 1983
3-17-83

CONSERVATION DIVISION
Wichita, Kansas

WELL LOG

COMPANY OXFORD EXPLORATION

SEC. 2 T. 4S R. 27W
LOC. NW NW

FARM Kaspar NO. #2-4

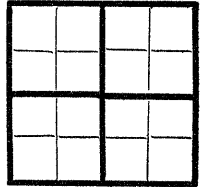
RIG. NO. 7

TOTAL DEPTH 3740'

COMM. 1/22/83

COMP. 1/28/83

COUNTY Decatur
KANSAS



CONTRACTOR MURFIN DRILLING COMPANY

CASING

20	10
15	8-5/8" @168 w/175 sx Sunset
12	6
13	5

ELEVATION

PRODUCTION


FIGURES INDICATE BOTTOM OF FORMATIONS


Clay and sand	90
Shale and sand	2118
Anhy	2150
Shale and shells	2300
Sand and shale	2948
Shale, shells & lime	3150
Lime and shale	3740 RTD

State of Kansas
 County of Sedgwick } ss:

I, DAVID L. MURFIN of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Kaspar #2-4 well.

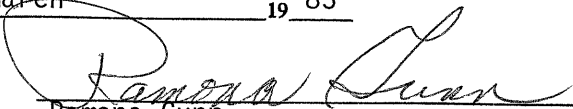
 **RAMONA GUNN**
 STATE NOTARY PUBLIC
 Sedgwick county, Kansas
 My Appt. Exp. _____



 David L. Murfin

Subscribed and sworn to before me this 8th day of March 19 83

My Commission Expires: Jan. 25, 1984



 Ramona Gunn NOTARY PUBLIC

RECEIVED
 STATE CORPORATION COMMISSION
 3-17-83
 MAR 17 1983
 CONSERVATION DIVISION
 Wichita, Kansas