

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

15-147-19094-00-00

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 13 1969  
CONSERVATION DIVISION  
Wichita, Kansas  
10-13-69

Lease Owner WILKINSON DRILLING, INC. & MIDWESTERN SUPPLY CO., INC.

Address 710 UNION NATIONAL BUILDING, WICHITA, KANSAS 67202

Lease (Farm Name) LUTZ Well No. 1

Well Location NE SE SW Sec. 35 Twp. 4 Rge. 20 (4) (W) X

County Phillips Field Name (If Any) \_\_\_\_\_

Total Depth 3424 Oil Well X Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin 8:00 A.M. Tuesday, June 17, 1969

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Ersel Lee

Address Great Bend, Kansas

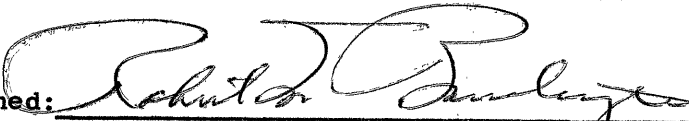
Plugging Contractor Forbes Casing Pulling License No. 637

Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Midwestern Supply Co., Inc.

----- Address 710 Union National Bldg., Wichita, Ks.

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

Date: June 13 1969

15-147-19094-00-00

WELL LOG BUREAU—KANSAS GEOLOGICAL SOCIETY  
603 East Murdock, Wichita, Kansas

**COPY**

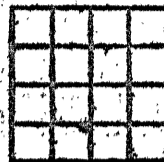
Company: **Muir-Tompson**  
Farm: **1st**

No. **1**

SEC. **35** T. **4** R. **20W**  
NE SE SW

Total Depth. **3425**  
Comm. **8-13-64** Comp. **8-20-64**  
Shot or Treated.  
Contractor. **Leben Drilling Inc.**  
Issued. **11-21-64**

County **Phillips**  
**KANSAS**



**Casing**  
**8 7/8" @ 245' w/ 175 ex:**

Elevation. **1921 DF**

Production. **30 BOPD**

Figures Indicate Bottom of Formations.

Surface Sand	60
Lime & Shale	245
Shale & Clay	1180
Redbed & Shale	1385
Redbed	1440
Anhydrite	1470
Redbed & Shale, Shells	1990
Shale & Shells	2010
Lime	2150
Lime & Shale	2945
Shale & Lime	3040
Lime & Shale	3085
Lime	3378
Arbuckle	3425
TOTAL DEPTH	

TOPS

Anhydrite	1440
Heeb nar	3025
Massing	3071
Arbuckle	3357

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Wichita, Kansas

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State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

June 13, 1969

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Lutz
Description	NE SE SW 35-4-20W
County	Phillips
Total Depth	3424
Plugging Contractor	Forbes Casing Pulling

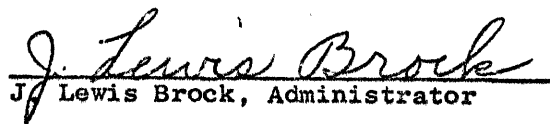
Wilkinson Drilling, Inc. & Midwestern Supply Co., Inc.  
710 Union National Building  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. Donald Truan Box 148 Russell, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.

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JUL 3 1969  
CONSERVATION DIVISION  
Wichita, Kansas